N04000011599

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SECRETARY OF STATE

Amend

2 19 10

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: B	LACKMAN COMMUNITY WATER SYSTEM, INC.
DOCUMENT NUMBER:	N04000011599
The enclosed Articles of Amendment	and fee are submitted for filing.
Please return all correspondence cond	cerning this matter to the following:
Connie Roper	<u>.</u>
	(Name of Contact Person)
The Roper Law Firm,	P.A. (Firm/ Company)
PO Box 249	(Address)
Crestview, Florida 3 For further information concerning th	(City/ State and Zip Code)
Connie Roper	at (850) 683±3940
(Name of Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following	amount made payable to the Florida Department of State:
\$35 Filing Fee \$43.75 Filing Fee Certificate of S	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE Division of Corporations

November 18, 2008

CONNIE ROPER THE ROPER LAW FIRM PO BOX 249 CRESTVIEW, FL 32536

SUBJECT: BLACKMAN COMMUNITY WATER SYSTEM, INC.

Ref. Number: N04000011599

We have received your document for BLACKMAN COMMUNITY WATER SYSTEM, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must have original signatures.

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6925.

Teresa Brown Regulatory Specialist II

Letter Number: 908A00057638



FLORIDA DEPARTMENT OF STATE Division of Corporations

January 14, 2009

CONNIE ROPER THE ROPER LAW FIRM PO BOX 249 CRESTVIEW, FL 32536

SUBJECT: BLACKMAN COMMUNITY WATER SYSTEM, INC.

Ref. Number: N04000011599

We have received your document for BLACKMAN COMMUNITY WATER SYSTEM, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please accept our apology for failing to mention this in our previous letter.

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

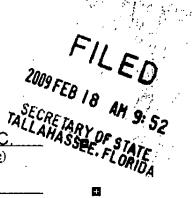
Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6925.

Teresa Brown Regulatory Specialist II

Letter Number: 909A00001343

Articles of Amendment to Articles of Incorporation of



BLACKMAN COMMUNITY WATER SYSTEM, INC (Name of Corporation as currently filed with the Florida Dept. of State)

	i with the Fic		state)
N04000	011599		=
		known)	
ncorporati	on:	Slorida Not For	· Profit Corporation adop
plicable:			
	ESS)		
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<u>e:</u>			
<u>ICE BOX</u>)			
ragistared	Loffice addre	es in Florido	enter the name of the
		SS III FIOTIUA, C	enter the name of the
			
	(Florida stre	eet address)	
 			, Florida
	(City	<i>')</i>	(Zip Code)
d agent.	I am familia	ar with and ac	cept the obligations of t
Signature	of New Regist	ered Agent if	changing
	registered istered off.	registered office address: (City ing Registered Agent: Indicated agent. I am familia	mber of Corporation (if known) , Florida Statutes, this Florida Not For necorporation: of the corporation: contain the word "corporation" or "is or "Co." may not be used in the name. plicable: ET ADDRESS) e: ICE BOX) registered office address in Florida, of istered office address: (Florida street address) (City)

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:					
	ditional sheets, if necessary)	ncer and/or director being a	uucu.		
<u>Title</u>	<u>Name</u>	Address	Type of Action		
	·		Add Remove		
	·		Add Remove		
	nding or adding additional Articles, en additional sheets, if necessary). (Be sp				
ARTICLE	E III is amended to read as follows				
The purp	oose for which the Corporation is o	rganized is to conduct any	y and all lawful		
business	as permitted by the laws of the S	ate of Florida for such cor	porations including.		
but not li	mited to, all activities and powers	enumerated in Chapters 3	73 and 617, Florida		
<u>Statutes</u>	(2008). These purposes include,	but are not limited to, eng	aging in all lawful		
activities	necessary to establish, operate, a	ind maintain a water syste	m to serve the		
Blackma	n Community.				
		· · · · · · · · · · · · · · · · · · ·			

The date of each amendment	(s) adoption: <u>10/22/2008</u>			
Effective date <u>if applicable</u> :	10/23/2008			
	(no more than 90 days after amendment file date)			
Adoption of Amendment(s)	(CHECK ONE)			
The amendment(s) was/we was/were sufficient for app	re adopted by the members and the number of votes cast for the amendment(s) roval.			
There are no members or adopted by the board of di	members entitled to vote on the amendment(s). The amendment(s) was/were rectors.			
Dated	2-10-09			
Signature_	2-10-09 Deanette C. Cook			
(By hav	the chairman or vice chairman of the board, president or other officer-if directors to not been selected, by an incorporator — if in the hands of a receiver, trustee, over court appointed fiduciary by that fiduciary)			
	Jeanette C. Cook			
	(Typed or printed name of person signing)			
	President			
	(Title of person signing)			