

2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000011571

FILED
Apr 18, 2011
Secretary of State

Entity Name: HILLSBOROUGH COUNTY 4-H YOUTH FOUNDATION, INC.

Current Principal Place of Business:

5339 SOUTH COUNTY ROAD 579
SEFFNER, FL 33584

New Principal Place of Business:

Current Mailing Address:

5339 SOUTH COUNTY ROAD 579
SEFFNER, FL 33584

New Mailing Address:

FEI Number: 20-1466250

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

JORDAN, HOLLY
5339 SOUTH COUNTY ROAD
SEFFNER, FL 33584 US

Name and Address of New Registered Agent:

BIRKIN, STANLEY J
5339 SOUTH COUNTY ROAD
SEFFNER, FL 33584 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: STANLEY J BIRKIN

04/18/2011

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: PD
Name: TOMPKINS, BETTY JO
Address: 1706 SOUTH KINGS AVE
City-St-Zip: BRANDON, FL 33511

Title: VD
Name: HUTCHESON, BRUCE
Address: 5569 PINE STREET
City-St-Zip: SEFFNER, FL 33584

Title: TD
Name: H OLCOMB, GENE
Address: 905 GAMAT PL
City-St-Zip: SEFFNER, FL 33584

Title: TD
Name: BIRKIN, STANLEY J
Address: 2007 CAPE BEND AVE
City-St-Zip: TAMPA, FL 33613

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STANLEY J BIRKIN, TREASURER

TD

04/18/2011

Electronic Signature of Signing Officer or Director

Date