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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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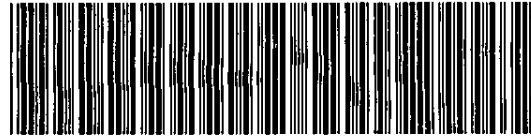
(Business Entity Name)

(Document Number)

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TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: National Diamondback Pharmacy Alumni Council, Inc.

DOCUMENT NUMBER: N04000008821

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Arthur L. Jackson

(Name of Contact Person)

(Firm/ Company)

2011 26th Street South

(Address)

St Petersburg, FL 33712

(City/ State and Zip Code)

artjackson@verizon.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Arthur L. Jackson

(Name of Contact Person)

at (727) 595-4751

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☒ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

National Diamondback Pharmacy Alumni Council, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N04000008821

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or " Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

4602 North 39th Street

Tampa, FL 33610

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

4602 North 39th Street

Tampa, FL 33610

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

John J. Scrivens, Jr.

4602 North 39th Street

New Registered Office Address:

(Florida street address)

Tampa

(City)

Florida 33610

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

John J. Scrivens, Jr.
Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>D</u>	<u>Coleman, Lenore</u>	<u>6809 Willow Creek</u> <u>Bowie, MD 20720</u>	☐ Add ☒ Remove
<u>S</u>	<u>White, Sharon</u>	<u>11835 Cherrybark Dr.</u> <u>Jacksonville, FL 32218</u>	☐ Add ☒ Remove
<u>T</u>	<u>Jackson, Arthur L.</u>	<u>2011 26th St. S.</u> <u>St Petersburg, FL 33712</u>	☐ Add ☒ Remove

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

[illegible]

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>P</u>	<u>Scrivens, Jr., John J.</u>	<u>4602 North 39th Street</u> <u>Tampa, FL 33610</u>	☒ Add ☐ Remove
<u>T</u>	<u>White, Sharon</u>	<u>11835 Cherrybark Dr.</u> <u>Jacksonville, FL 32218</u>	☒ Add ☐ Remove
<u>S</u>	<u>Wallace, Joy</u>	<u>908 Myakka Ct. N.E.</u> <u>St Petersburg, FL 33702</u>	☒ Add ☐ Remove

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

[illegible]

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>D</u>	<u>Morand, Monica</u>	<u>P. O. Box 13052</u> <u>St Petersburg, FL 33733</u>	☒ Add ☐ Remove
<u>D</u>	<u>Jackson, Arthur L.</u>	<u>2011 26th St. S.</u> <u>St Petersburg, FL 33712</u> <u>D</u>	☒ Add ☐ Remove
<u>D</u>	<u>Brown, Rita L.</u>	<u>5578 Pedrick Plantation</u> <u>Tallahassee, FL 32317</u>	☒ Add ☐ Remove

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

[illegible]

The date of each amendment(s) adoption: September 15, 2011

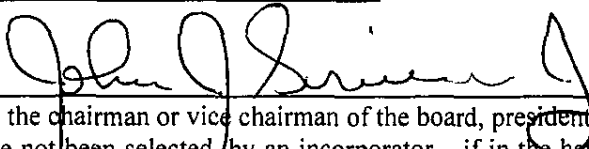
Effective date if applicable: September 15, 2011
(date of adoption is required)

(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated September 15, 2011

Signature 
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

John J. Scrivens, Jr.
(Typed or printed name of person signing)

President
(Title of person signing)