

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000005634

FILED  
Apr 29, 2011  
Secretary of State

**Entity Name:** KERALA BOAT AND ARTS CLUB OF SOUTH FLORIDA INC

**Current Principal Place of Business:**

6819 JOHNSON ST  
HOLLYWOOD, FL 33024 US

**New Principal Place of Business:**

**Current Mailing Address:**

13851 NW 16 ST  
PEMBROKE PINES, FL 33028 US

**New Mailing Address:**

**FEI Number:** 20-1235599

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SAVY, MATHEW  
6819 JOHNSON STREET  
HOLLYWOOD, FL 33024 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: MATTATHIL, ALEXANDER  
Address: 17090 SW 83 CT  
City-St-Zip: MIAMI, FL 33157 US

Title: D  
Name: JOSEPH, SIMON P  
Address: 5951 NW 55 MANOR  
City-St-Zip: CORAL SPRINGS, FL 33067 US

Title: T  
Name: GEORGE, C.K. TREASUR  
Address: 5340 QUEEN LAKE TERR  
City-St-Zip: DAVIE, FL 33331 US

Title: P  
Name: MATHEW, SAVY PRESIDE  
Address: 13851 NW 16TH ST  
City-St-Zip: PEMBROKE PINES, FL 33208 US

Title: S  
Name: VATHIELIL, JOJO SECRETA  
Address: 1392 NW 104 DR  
City-St-Zip: CORAL SPRINGS, FL 33071 US

Title: D  
Name: JOSEPH, JAYA DIRECTO  
Address: 11748 SW 59 STREET  
City-St-Zip: COOPER CITY, FL 33328 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SAVY MATHEW

PRES

04/29/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date