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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

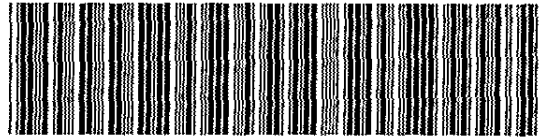
(Business Entity Name)

(Document Number)

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# TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** North West Florida Defensive Pistol Shooters Inc.  
**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

<input type="checkbox"/> \$78.75 Filing Fee & Certified Copy	<input checked="" type="checkbox"/> \$87.50 Filing Fee, Certified Copy & Certificate
<b>ADDITIONAL COPY REQUIRED</b>	

**FROM:** Johnny L. Kingsley  
Name (Printed or typed)

4835 Antioch Road  
Address

Crestview, FL. 32536  
City, State & Zip

850 689-1786  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

## **ARTICLES OF INCORPORATION**

In Compliance with Chapter 617, F.S., (Not for Profit)

### **ARTICLE I NAME**

The name of the corporation shall be:

North West Florida Defensive Pistol Shooters Inc.

### **ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

4835 Antioch Road  
Crestview, FL. 32536

### **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

The Purpose of this SHOOTING club shall be:

To encourage organized shooting among citizens residing in our community with a view toward a better knowledge on the part of such citizens of the safe handling and proper care of firearms, as well as improved marksmanship.

This corporation is organized exclusively for one or more purposes as specified in Section 501(c)(3) of the Internal Revenue Code, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

### **ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

The directors of this club shall constitute the Executive Committee. They shall hold office indefinitely or until their successors are elected. A vacancy in the Executive Committee may be filled by a majority vote of the remaining members of the Committee. However, if more than one vacancy exists, a special meeting of the committee shall be called and new directors shall be elected to fill the vacancies.

### **ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

Johnny L. Kingsley (President)

William Bowling (Vice-President)

Mike Robinette (Secretary)

Scott Parsons (Treasurer)

George Evans (Chief Instructor)

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TALLAHASSEE, FLORIDA

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The **name and Florida street address** of the registered agent is:

Scott Parsons  
7552 Navarre Parkway, Suite 2  
Navarre, Florida 32566


**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Johnny L. Kingsley  
4835 Antioch Road  
Crestview, FL. 32536

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

21 Mar 84  
Date

Scott Parsons  
Typed/Printed Name

  
\_\_\_\_\_  
Signature/Incorporator

21 Mar 84  
Date

Johnny L. Kingsley  
Typed/Printed Name

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