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_ Cal (Ret) Dennis Duty 17922 SW 33 ST — Musman, Al 33029 -
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(Business Entity Name)
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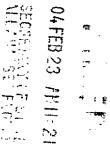
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(Jul) 2-24-04



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

February 16, 2004

CAL (RET) DENNIS FITZE 17922 SW 33 ST. MIRAMAR, FL 33207

SUBJECT: HOOAH CLUB, INC. Ref. Number: W04000006485

We have received your document for HOOAH CLUB, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must have a Florida street address. A post office box, personal mail box (PMB), or mail drop-box address is not acceptable.

Only one person can be listed as the Registered Agent, The person listed and the person signing must be the same.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6965.

Dorine Martin Document Specialist New Filings Section

Letter Number: 004A00010355

ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

SECRETARY OF STATE TALL AHASSEE FLORIDA

04FEB 23 AHII: 21

ARTICLE I NAME

The name of the corporation shall be:

HOOAH Club, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

HOOAH Club, Inc. C/O Army JROTC 17100 SW 48 Court Miramar, FL 33207

The specific purpose(s) for which the corporation is organized is(are):

The purpose of this club is to support the cadets of the Gator Battalion in their academic and extracurricular endeavors to insure the highest quality of educational experiences for all of our students. The support will be both in the form of program and activity suggestions, as well as, fundraising and financial endeavors to underwrite additional equipment and travel expenses to support an aggressive ongoing drill team, color guard, rifle team, and community service activities and projects.

MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is:

Officers will be elected annually at the first organizational meeting of the new school year by majority of members present.

<u>INITIAL REGISTERED AGENT AND STREET ADDRESS</u>

The name and Florida street address of the initial registered agent

Susan D. Baylis 16891 SW 49 th Court Miramar, FL33027

INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporat

Susan D. Baylis 16891 SW 49th Court Miramar, FL 33027

Signature/Incorporate

Susan B

additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature/Registered Agent

Susan D.