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| PICK-UP | WAIT | MAIL |
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| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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TRANSMITTAL LETTER \sim

| TO: Amendment Section Division of Corporations |
|--|
| SUBJECT: AMerica's Female Firefighters, INC. (Name of Corporation) |
| DOCUMENT NUMBER: NO40000 1774 |
| The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Laura Kupinski (Name of Person) |
| America's Female Firefighters, INC (Name of Firm/Company) |
| 15757 Pines Blvd #401 (Address) |
| Pembroke Pines, FL 33028 : Es 5 |
| For further information concerning this matter, please call: |
| Laura Lufinsili at 954, 650-7941 (Area Code & Daytime Telephone Number) (Area Code & Daytime Telephone Number) |
| Enclosed is a check for \$35.00 made payable to the Florida Department of State. |

Street Address: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL 32301

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| I, Luanna Baughman, hereby resign as Secretary (Title) |
|---|
| of America's Female Firefighters, Inc. (Name of Corporation) (Name of Corporation), a corporation organized under the laws of the State of (Document Number, if known) |
| · |
| Luana Bulliman (Signature of resigning officer/director) |
| ₹ <u>%</u> |

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314