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**NONPROFIT
CORPORATION
ANNUAL REPORT
1999**



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N03955

1. Corporation Name

BRANDON SHRINE CLUB HOLDING CORPORATION

100153 90024 21 3 *

Principal Place of Business

P.O. BOX 282
BRANDON FL 33509-0282

Mailing Address

P.O. BOX 282
BRANDON FL 33509-0282



2. Principal Place of Business

2a. Mailing Address

3. Date Incorporated or Qualified

06/28/1984

Suite, Apt. #, etc.

Suite, Apt. #, etc.

4. FEI Number

59-2454370

Applied For

Not Applicable

City & State

City & State

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

Zip Country

Zip Country

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

HAMPTON, DOUGLAS W
205 N PARSONS AVE
BRANDON FL 33510

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE VD ☒ DELETE
NAME MURALT, KIM L
STREET ADDRESS 1318 GANG PLANK DR
CITY-ST-ZIP VALRICO FL 33594

1.1 TITLE PRESIDENT - DIRECTOR ☐ Change ☒ Addition
1.2 NAME ROCCO COCCCHIOLA
1.3 STREET ADDRESS 906 ARROWHEAD LANE
1.4 CITY-ST-ZIP BRANDON, FL 33511

TITLE VD ☒ DELETE
NAME ROCCO, COCCCHIOLA
STREET ADDRESS 906 ARROWHEAD LANE
CITY-ST-ZIP BRANDON FL

2.1 TITLE VICE PRESIDENT - DIRECTOR ☐ Change ☒ Addition
2.2 NAME THOMAS H BOYD
2.3 STREET ADDRESS 16433 BRUCE HAVEN DR
2.4 CITY-ST-ZIP LIVERVIEW FL 33569

TITLE P ☒ DELETE
NAME NOLAN, GENN
STREET ADDRESS 609 SANDY CREEK DRIVE
CITY-ST-ZIP BRANDON FL

3.1 TITLE VICE PRESIDENT - DIRECTOR ☐ Change ☒ Addition
3.2 NAME ROBERT C. ST JOHN
3.3 STREET ADDRESS 3704 KANTREL PLACE
3.4 CITY-ST-ZIP VALRICO FL 33594

TITLE TD ☐ DELETE
NAME CRABTREE, CLINTON
STREET ADDRESS 110 MOBILE PLACE
CITY-ST-ZIP BRANDON FL

4.1 TITLE SECRETARY - DIRECTOR ☐ Change ☒ Addition
4.2 NAME DANIEL W MORGAN SR
4.3 STREET ADDRESS 608 OAK RIDGE DRIVE
4.4 CITY-ST-ZIP BRANDON FL 33510

TITLE SD ☒ DELETE
NAME KRUINING, WYNARD
STREET ADDRESS 1318 VILLAGE COURT
CITY-ST-ZIP BRANDON FL

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Clinton M Crabtree* **REQUIRED** CLINTON M CRABTREE 1-5-98 813-689-6603
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (11/98)