

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 8/9/95: \$150 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$300)

NONPROFIT
CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 AUG -8 PM 2:40

DOCUMENT # N03512 (3)

1. Corporation Name

FRIENDS OF GUSMAN CENTER, INC.

Principal Place of Business

174 EAST FLAGLER ST.
MIAMI FL 33131-1104

Mailing Address

174 EAST FLAGLER ST.
MIAMI FL 33131-1104

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/05/1984

3a. Date of Last Report

10/27/1994

4. FEI Number

59-2455510

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐ FILING FEE IS
\$61.25

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

Country

2a. Mailing Address

27 Suite, Apt. #, etc.

28 City & State

29 Zip

Country

9. Name and Address of Current Registered Agent

HANKERSON, BRIAN S
SHARPTON, BRUNSON & COMPANY
ONE SE THIRD AVENUE, SUITE 2100
MIAMI FL 33131

10. Name and Address of New Registered Agent

81 Name
CLYDE WILLIS

82 Street Address (P.O. Box Number is Not Acceptable)
SHARPTON, BRUNSON & COMPANY

83 ONE S.E. THIRD AVENUE, SUITE 2100

84 City
MIAMI

85 FL

Zip Code
33131

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change is authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE CLYDE WILLIS, TREASURER

August 4, 1995

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE SD
NAME NOONAN, BRUCE
STREET ADDRESS 2100 CORAL WAY, PH
CITY - ST - ZIP MIAMI FL

TITLE PD
NAME MURPHY, WILLIAM
STREET ADDRESS 595 BILTMORE WAY
CITY - ST - ZIP CORAL GABLES FL

TITLE TD
NAME HANKERSON, BRIAN
STREET ADDRESS 1 SE THIRD AVE S2100
CITY - ST - ZIP MIAMI FL

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE SD ☒ Change ☐ Addition
1.2 NAME PAUL THOMPSON
1.3 STREET ADDRESS 174 E. FLAGLER STREET
1.4 CITY - ST - ZIP MIAMI, FL 33131

2.1 TITLE PD ☒ Change ☐ Addition
2.2 NAME MARC AUERBACH
2.3 STREET ADDRESS 100 S.E. 2 STREET, SUITE 2800
2.4 CITY - ST - ZIP MIAMI, FL 33131

3.1 TITLE TD ☒ Change ☐ Addition
3.2 NAME CLYDE WILLIS
3.3 STREET ADDRESS ONE S.E. THIRD AVENUE, SUITE 2100
3.4 CITY - ST - ZIP MIAMI, FL 33131

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or 13 or 14, as applicable, on this attachment with an address.

SIGNATURE: CLYDE WILLIS, TREASURER

AUGUST 4, 1995

(305)374-1574

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

(Keynote Phone #)

CR2E037 (3/95)