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NONPROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N03300

1. Corporation Name SARASOTA COUNTY CATTLEMEN'S ASSOCIATION, INC.

Principal Place of Business: 1010 CATTLEMAN RD SARASOTA FL 34232 US; Mailing Address: 1010 CATTLEMEN RD SARASOTA FL 34232 US



2. Principal Place of Business, 2a. Mailing Address, 3. Date Incorporated or Qualified (05/25/1984), 4. FEI Number (59-2665419), 5. Certificate of Status Desired, 6. Election Campaign Financing

9. Name and Address of Current Registered Agent (BISPAN, CY J), 10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE (NOTE: Registered Agent signature required when reinstating) DATE

Table with 2 main columns: 12. OFFICERS AND DIRECTORS, 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12. Rows include names like PADGETT, JOE; HANEY, DON; DEVANCY, ROBIN; BISHPAM, CYRUS, JR. and RORY MARTIN; JOHN PARKER; DAVID MILBURN.

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes.

SIGNATURE: [Signature] BISPAN, CYRUS G. Bispham Jr 2/18/99 941-371-6591

CR2E037 (11/98)