FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(3)

SARASOTA COUNTY CATTLEMEN'S ASSOCIATION, INC.											
Principal Place of Business Malling Address							t idfletride der baime tiefich zeutr de	1961 199 66 191849 1996		(84) 41811 (84)	
1010 CATTLEMAN RD 1010 CATTLEMEN RD SARASOTA FL 34232 US US							3. Date Incorporated or Qualified 05/25/1984 4. FEI Number Applied For				
							59-2665419			ot Applicable	
2. Principal Place of Business 2a. Melling Address 21							5. Certificate of Status Desired			Additional equired	
Suite, Apt. #, etc. Suite, Apt. #, etc.							6. Election Campaign Financing		\$5.00		
City & State City & State							Trust Fund Contribution	bomooumo	Added to		
23	28						7. Is this nonprofit corporation a homeowners association? Yes Mo				
Zip 24	Country Zip Co			ntry 8. This corporation owes or has paid the current year Intangle Personal Property Tax due June 30. Yes No							
	9. Name and Address of Current	Registered Agent		81	,		10. Name and Address of New	Registered	Agent		
					Name						
BISPHAN, CY J 1010 CATTLEMAN RD				82	Street A	Addres	ress (P.O. Box Number is Not Acceptable)				
SARASOTA FL 34232				83							
				84	City				85 Zip	Code	
					_		usion a haulto this statement for th	FL	. ' '	to registered	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its regist office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registe agent. I am lamiliar with, and accept the obligations of, Section 617.0503, Florida Statutes.									registered		
SIGNATURE	m lamiliar with, and accept the obliga	mors or, section or r.0503, i	KINDA SIAI	Ulas	5 ,						
Signature, typed or printed name of registered agent and title if applicable (NOTE: Re					nt signature	beriuper	when reinstating)	DATE			
12.	OFFICERS AND DIRECTORS DELETE			13. 1.1 TITLE			ADDITIONS/CHANGES TO OF	FICERS AND	Change	Addition	
NAME	PADGETT, JOE			1.1 HILLE 1.2 NAME					crange	Addition	
STREET ADDRESS	RT 2, BOX 706			1.3 STREET ADDRESS							
CITY-ST-ZIP	ARCADIA FL			1.4 CITY - ST - ZIP							
TITLE	\$D DELETE			2.1 TITLE					Change	☐ Addition	
NAME	HANEY, DON			2.2 NAME							
STREET ADDRESS				2.3 STREET ADDRESS							
CITY-ST-ZIP	SARASOTA FL			2. 4 City-St-ZiP			····	·	[] Ob	T Addition	
TITLE	VD DELETE			3.1 TITLE					Change	☐ Addition	
NAME	DEVANCY, ROBIN 611 BRISTOL LANE			3.2 NAME 3.3 STREET ADDRESS							
STREET ADDRESS CITY-ST-ZIP	NOKOMIS FL			3.4 CITY-ST-ZIP							
TITLE	TD DELETE			4.1 TITLE					☐ Change	☐ Addition	
NAME	BISHPAM, CYRUS, JR.			4. 2 NAME					_ •	_	
STREET ADDRESS 7900 IBIS AVE.			4.3 ST	4.3 STREET ADDRESS							
CITY-ST-ZIP				4.4 City-St-ZIP							
TITLE		DELETE	5.1 TII	TLE					☐ Change	Addition	
NAME			5.2 N	WE	l	İ					
STREET ADDRESS 5.3			5.3 ST	5.3 STREET ADDRESS							
CITY-ST-ZIP			5.4 CI	TY-S	T-ZIP	1					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an attachment with an address.

6.1 TITLE 6.2 NAME

6.3 STREET ADDRESS

TITLE

NAME

STREET ADDRESS

DELETE

4/21/98 941.371-6591

FILED

May 13 1998 8:00am

Secretary of State

☐ Addition