

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03143

FILED  
Jan 05, 2012  
Secretary of State

**Entity Name:** SUNRUNNER PLACE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

4400 BAYOU BLVD  
#58  
PENSACOLA, FL 32503 US

**New Principal Place of Business:**

7171 N 9TH AVE  
PENSACOLA, FL 32504 US

**Current Mailing Address:**

4400 BAYOU BLVD  
#58  
PENSACOLA, FL 32503 US

**New Mailing Address:**

**FEI Number:** 59-2427438      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

RILEY, JAMES P MR  
4400 BAYOU BLVD  
#58  
PENSACOLA, FL 32503 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: GUNN, GLENN  
Address: 7171 N. 9TH AVE C7  
City-St-Zip: PENSACOLA, FL 32504

Title: D  
Name: LETT, ALMA  
Address: 7171 N 9TH AVE A 10  
City-St-Zip: PENSACOLA, FL 32504

Title: D  
Name: ZARAHN, EDDIE  
Address: 7171 N 9TH AVE B1  
City-St-Zip: PENSACOLA, FL 32504

Title: D  
Name: ADCOX, ANGIE MS  
Address: 7171 N 9TH AVE D11  
City-St-Zip: PENSACOLA, FL 32504

Title: D  
Name: ADDY, DOROTHY  
Address: 7171 N 9TH AVE G7  
City-St-Zip: PENSACOLA, FL 32504

Title: ST  
Name: FREEMAN, JOHANNA  
Address: 7171 N 9TH AVE F7  
City-St-Zip: PENSACOLA, FL 32504

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GLEN GUNN

PRES

01/05/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date