## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # NO3104

1. Entity Name

SIGNATURE:

## TALBOT HOUSE III CONDOMINIUM ASSOCIATION, INC.



Jan 30, 2003 8:00 am Secretary of State 01-30-2003 90103 036 \*\*\*\*61.25

**FILED** 

|  |   |  |  |                                   | OD WE            | The same of  |  |                                 |                            |                        |  |
|--|---|--|--|-----------------------------------|------------------|--|--|---------------------------------|----------------------------|------------------------|--|
| Principal Place of Business 122 ANDREWS AVE. DELRAY BCH. FL 33483-4025   |   | 122 AN   | Mailing Address<br>122 ANDREWS AVE.<br>DELRAY BCH. FL 33483-4025 |                                   |                  |  | 1 1 <b>4 8</b> 1 1 1 <b>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</b>    | DO 11206 HOUSE ORIGI DIGA DIGAN | 1011 álála álási áló       | II 01915 18 <b>9</b> 1 |  |
| 2. Principal Place of Business   |   |  | 3. Mailing Address   |                                   |                  |  |  |                                 |                            |                        |  |
| Suite, Apt. #, etc.  |   |  | Suite, Apt. #, etc.  |                                   |                  | CHECK HERE IF MAKING CHANGES                       |  |                                 |                            |                        |  |
| City & State   |   | Cit  | City & State   |                                   |                  |  | 4. FEI Number <b>59-2451507</b> Applied For Not Applicable     |                                 |                            |                        |  |
| Zip  | Country   |  | Zip Country  |                                   |                  |  | 5. Certificate of Status Desired S8.75 Additional Fee Required |                                 |                            |                        |  |
|  | 6. Name and Address   | of Current Registere   | d Agent  |                                   |                  |  | 7. Name and Addr   | ess of New Registered           | d Agent                    |                        |  |
|  |   |  |  |                                   | Name             |  |  |                                 |                            |                        |  |
| TALBOT, RETTIG W.<br>515 NW 12TH ST<br>DELRAY BCH. FL 33444  |   |  |  |                                   |                  | Street Address (P.O. Box Number is Not Acceptable) |  |                                 |                            |                        |  |
|  |   |  |  | -                                 | City             | · · · · · · · · · · · · · · · · · · ·              |  | F                               | L Zip Cod                  | э                      |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |   |  |  |                                   |                  |  |  |                                 |                            |                        |  |
|  |   | g  |  |                                   |                  |  | ······································                         |                                 |                            |                        |  |
| FILE NOW: FEE IS \$61.25  9. Election Campaign Trust Fund Contribu   |   |  |  |                                   |                  |  | \$5.00 May Be<br>Added to Fees                                 | Make Che<br>Florida Depa        | ck Payable<br>artment of S |                        |  |
| 10.  | OFFICER   | RS AND DIRECTORS   | · · ·  | 11.                               |                  | A  | DDITIONS/CHANGE  | S TO OFFICERS AND I             | DIRECTORS IN               | 10                     |  |
| TITLE<br>NAME  | DT<br>TALBOT, REITIG W.   |  | ☐ Delete   | TITLE<br>NAME                     |                  |  |  |                                 | Change                     | ☐ Addition             |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 515 NW 12TH ST<br>DELRAY BCH. FL 33444  | Į  |  | CITY-S                            | ADDRESS<br>T-ZIP |  |  |                                 | <del></del>                |                        |  |
| NAME STREET ADDRESS CITY-ST-ZIP  | DS<br>LEX, MARY LEE<br>122 ANDREWS AVE #3<br>DELRAY BEACH FL  |  | Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS          |  |  |                                 | ☐ Change                   | Addition Addition      |  |
| TITLE NAME   | JONES, MOREL B.   |  | Detete   | TITLE NAME                        |                  | <b>P</b> 5-  |  |                                 | - Change                   |                        |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 122 ANDREWS AVE., #<br>DELRAY BEACH FL 334  |  |  | STREET<br>City-s                  | ADDRESS<br>T-ZIP |  |  |                                 |                            |                        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | DP<br>Lalka, donald<br>122 Andrew Ave # 1<br>Delray Beach Fl 334  | 83   | Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS T-ZIP    |  |  |                                 | ☐ Change                   | Addition               |  |
| TITLE<br>NAME<br>STREET ADDRESS  |   |  | C Delete   | TITLE<br>NAME<br>STREET           | ADDRESS          |  |  |                                 | ☐ Change                   | Addition               |  |
| CITY-ST-ZIP TITLE NAME   |   |  | ☐ Delete   | CITY-S<br>TITLE<br>NAME           | T-ZIP            |  |  |                                 | ☐ Change                   | Addition               |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | •   |  | , .  |                                   | ADDRESS<br>T-ZIP |  |  |                                 |                            |                        |  |
| indicated<br>of the cor  | certify that the information su<br>on this report or supplement<br>poration or the receiver or tru<br>or on an attachment with an | al report is true and a<br>ustee empowered to<br>address, with all oth | accurate and that mexecute this report a                         | v signatui                        | e shall ha       | ive the s  | ame legal effect as if   | made under oath: that           | l am an officer            | or director            |  |

EQUIRED