2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Mar 25, 2005 8:00 am Secretary of State

| DOCUMENT # N0300009844 1. Entity Name THE ADMIRAL AT JUPITER YACHT CLUB CONDOMINIUM ASSOCIATION, INC. | | | JW | | 03-25-2005 90034 036 ****61.25 | | |
|---|---|---|--|--|---|---|--|
| Principal Place of Business 500 SOUTH U.S. HIGHWAY ONE JUPITER, FL 33477 | | Mailing Address 1930 COMMERCE LANE STE 1 JUPITER, FL 33458 | | | L IDBIIGHT DIN BRIER HUN BRIIN BRIN BRIN | : 68:11 18: 110 (0:01 (8:11 6:01) 6: | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 02042005 Chg-NP | CR2E037 (10/03) | | |
| City & State | | City & State | | | 4. FEI Number 20-0396597 | | oplied For |
| Zip | Country | Zip | Country | | 5. Certificate of Status Desired | S8.75 Add | ditional |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and Address of New R | | _== |
| ^ | | | Na | ame omer | | <u> </u> | |
| | VITZ, STEVEN | | | STEVE INGLIS, PCAM | | | |
| 500 US HWY 1 #504 JUSH ER EL 33477 | | | Str | Street Address (P.O. Box Number is Not Acceptable) 1930 Commerce Lane, Suite 1 | | | |
| JUSTIEK, | EL 33477 | | | | | | |
| • | | | Cit | Bristol Management Services, Inc. City Jupiter, FL 33458 | | | |
| | | | | | | O and accord | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | |
| • | |) Valla | 9 | • | 7. | フルフク | 19 |
| SIGNATURE. | | 11/10/W/ | | <u>, </u> | | 11 21 | 19 |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | |
| Filling Fee is \$61:25 Due by May 1, 2005 9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees FiorIda Department of State | | | | | | _ | J |
| | | | | | 44.41 | | |
| 10. | | Trust Fund Co | | · 🗆 | 44.41 | da Department of S | tate |
| 10. | Due by May 1, 2005 | Trust Fund Co | ontribution, ' | , | Added to Fees Flori ADDITIONS/CHANGES TO OFFICE | da Department of S | tate |
| | Due by May 1, 2005 OFFICERS AND DI | Trust Fund Co | ntribution, ' | P. ROSE | Added to Fees Flori ADDITIONS/CHANGES TO OFFICE MARVIN | da Department of S | tate |
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12.1 Tereby certify that the information supplied with this filling does not quality for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

INATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIREC

3/22/65

Daytime Phone #