## 2004 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

## **FILED** Feb 19, 2004 8:00 am Secretary of State 02-19-2004 90008 033 \*\*\*\*70.00

| DOCUMENT # N03000005636  1. Entity Name THE BRANCH CHRISTIAN CHURCH, INC.                 |                             |  |         |   |             | 02-19-2004                     | 20000 0        | 55 1                            | 0.00      |                             |
|---|-----------------------------|--|---------|---|-------------|--------------------------------|----------------|---------------------------------|-----------|-----------------------------|
| 1182 MONTHEATH CIR  |                             | Mailing Address P.0.B0X 490 0C0EE, FL 34761        |         |   |             |                                |                | 5400                            | 8118      |                             |
| 2. Principal Place of Business 3. !   |                             | 3. Mailing Address                                 |         |   |             |                                |                |                                 |           |                             |
| Suite, Apt. #, etc.   |                             | Suite, Apt. #, etc.                                |         |   |             | 02132004 (                     | Chg-NP         | CR2E03                          | 7 (10/03) |                             |
| City & State  |                             | City & State                                       |         |   |             | 4. FEI Number                  | 15-05          | 1766                            |           | oplied For<br>of Applicable |
| Zip Ca  | ountry Z                    | Zip Co.  |         | 5. Certificate of Status Desired \$8.75 Additional Fee Required |             |                                |                |                                 | ditional  |                             |
| 6. Name and A   | Address of Current Register | ed Agent   |         | Name  |             | 7. Name and Ad                 | dress of New R | egistered A                     | gent ~    |                             |
| BROWNE, DONALD F JR<br>1182 MONTHEATH CIR<br>OCOEE, FL 34761                              |                             | Street Address (P.O. Box Number is Not Acceptable) |         |   |             |                                |                |                                 |           |                             |
| 00022,72 04707  |                             |  |         |   |             |                                |                | Zip Cod                         | e         |                             |
| The above named entity submits this statement for the purpose of changing its registered. |                             |  |         | FL  |             |                                |                |                                 |           |                             |
| SIGNATURE Signature, typed or printe Filling Fee is 5 Due by May 1                        | -                           | 9. Election Carri                                  | paign F | inancing  | re required | \$5.00 May Be<br>Added to Fees |                | DATE<br>ake check<br>Ida Depart |           |                             |
| 10.   | OFFICERS AND DIRECTOR       | S  | 11.     |   |             | ADDITIONS/CHAN                 | GES TO OFFICE  | RS AND DIF                      | ECTORS IN | l 10                        |
| NAME BROWNE, DON<br>STREET ADDRESS P.O.BOX 490<br>CITY-ST-ZIP OCOEE, FL 34                |                             | Delete   |         | 1   | -           |                                |                |                                 | ☐ Change  | Addition                    |
| TITLE S NAME BROWNE, YOU STREET ADDRESS P.O.BOX 490 CITY-ST-ZIP OCOEE, FL 34              |                             | □ Delete   |         | 1   |             |                                |                |                                 | Change    | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                             | ☐ Delete   | I.      | 1   |             |                                |                |                                 | Change    | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                             | ☐ Delete   |         |   |             |                                |                |                                 | Change    | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                             | □ Delete   | •       | 1   |             |                                |                |                                 | Change    | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                             | ☐ Delete   |         | 1   |             |                                |                |                                 | Change    | Addition                    |

indicated on this report or supplied with this filing coes not qualify for the exemption stated in Section 119.07(3)(), Fordia Statutes. Further certay that this moration indicated on this report or supplied with an and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: /