

NO3000004768

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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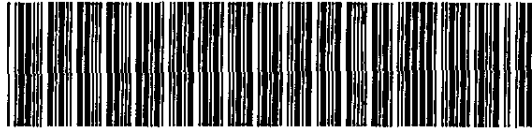
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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**TRANSMITTAL LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Suzuki Strings, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Charlotte Murrin  
Name (Printed or typed)

4543 Mariner Blvd.  
Address

Spring Hill, FL 34609  
City, State & Zip

(352) 688-5808  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

Suzuki Strings, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

4543 Mariner Blvd.  
Spring Hill, FL 34609

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Providing musical education and establishing a source for scholarship funds for talented students in financial need.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

Directors are appointed by the school board

**ARTICLE V INITIAL DIRECTORS/OFFICERS**

The name(s), address(es) and title(s):

Charlotte Murrin, President  
Ruth Brown, Vice President  
Kenneth Murrin, Secretary/Treasurer

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the registered agent is:

Charlotte Murrin  
4543 Mariner Blvd.  
Spring Hill, FL 34609

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

David S. Warman  
Warman Financial Services, Inc.  
5330 Spring Hill Drive, Spring Hill, FL 34606

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

*Charlotte Murrin*

Signature/Registered Agent

*5/28/03*

Date

*David S. Warman*

Signature/Incorporator

*5/28/03*

Date

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