

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 09, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                  |                                                                        |                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------|--|
| <b>DOCUMENT # N03000003976</b><br>1. Entity Name<br><b>THE VILLAS AT SEACREST BEACH OWNERS ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                  |                                                                        |                                                                    |  |
| Principal Place of Business<br><b>67 SEACREST BEACH BLVD E<br/>PANAMA CITY BEACH, FL 32413</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                  | Mailing Address<br><b>P.O. BOX 611707<br/>ROSEMARY BEACH, FL 32461</b> |                                                                    |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | 3. Mailing Address                                                               |                                                                        |                                                                    |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Suite, Apt. #, etc.                                                              |                                                                        |                                                                    |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | City & State                                                                     |                                                                        |                                                                    |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                           | Zip                                                                              | Country                                                                | 4. FEI Number<br><b>04-3757160</b>                                 |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                  |                                                                        | Applied For<br><input type="checkbox"/> Not Applicable             |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                  |                                                                        | 7. Name and Address of New Registered Agent                        |  |
| <b>STENBERG, CYNTHIA T<br/>7 TOWN CENTER LOOP<br/>C16<br/>SANTA ROSA BEACH, FL 32459</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                  |                                                                        | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                  |                                                                        | FL Zip Code                                                        |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                  |                                                                        |                                                                    |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> |                                                                        | <b>\$5.00 May Be Added to Fees</b>                                 |  |
| Make check payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                  |                                                                        |                                                                    |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                  |                                                                    |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DP                                |                                                                                  | TITLE                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BARTON, PETER J                   |                                                                                  | NAME                                                                   | U000000460688                                                      |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 237 CALLE ESCADA                  |                                                                                  | STREET ADDRESS                                                         | 03/20/06-80020-004 61.25                                           |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SANTA ROSA BEACH, FL 32459        |                                                                                  | CITY-ST-ZIP                                                            |                                                                    |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DVP                               |                                                                                  | TITLE                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HENRY, BRYANT                     |                                                                                  | NAME                                                                   |                                                                    |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PO BOX 467                        |                                                                                  | STREET ADDRESS                                                         |                                                                    |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LAFAYETTE, GA 30728               |                                                                                  | CITY-ST-ZIP                                                            |                                                                    |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DS                                |                                                                                  | TITLE                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HOMAN, LAURA                      |                                                                                  | NAME                                                                   |                                                                    |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PO BOX 39                         |                                                                                  | STREET ADDRESS                                                         |                                                                    |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FULTON, MS 38843                  |                                                                                  | CITY-ST-ZIP                                                            |                                                                    |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D                                 |                                                                                  | TITLE                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | JINKS, MARILYN                    |                                                                                  | NAME                                                                   |                                                                    |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BOX 611449                        |                                                                                  | STREET ADDRESS                                                         |                                                                    |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ROSEMARY BEACH, FL 32461          |                                                                                  | CITY-ST-ZIP                                                            |                                                                    |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D                                 |                                                                                  | TITLE                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MATICH, JOHN                      |                                                                                  | NAME                                                                   |                                                                    |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5 SEACREST BEACH BLVD E UNIT B202 |                                                                                  | STREET ADDRESS                                                         |                                                                    |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SANTA ROSA BEACH, FL 32459        |                                                                                  | CITY-ST-ZIP                                                            |                                                                    |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                  | TITLE                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                  | NAME                                                                   |                                                                    |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                  | STREET ADDRESS                                                         |                                                                    |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                  | CITY-ST-ZIP                                                            |                                                                    |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                   |                                                                                  |                                                                        |                                                                    |  |
| <b>SIGNATURE: <i>John Matich</i> JOHN MATICH 3/7/2006 850-231-3411</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                  |                                                                        |                                                                    |  |