

**2010 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT****FILED**  
**Aug 02, 2010**  
**Secretary of State**

DOCUMENT# N03000001913

**Entity Name:** PARKER PLACE HOMEOWNERS ASSOCIATION OF DUVAL COUNTY, INC.**Current Principal Place of Business:**AUSTIN CREEK ROAD  
JACKSONVILLE, FL 32218 US**New Principal Place of Business:****Current Mailing Address:**7400 BAYMEADOWS WAY, SUITE 317  
JACKSONVILLE, FL 32256 US**New Mailing Address:**PMB #118 1038-5 DUNN AVE  
JACKSONVILLE, FL 32218 US**FEI Number:** 56-2475610**FEI Number Applied For ( )****FEI Number Not Applicable ( )****Certificate of Status Desired ( )****Name and Address of Current Registered Agent:**COMMUNIITY MANG. CONCEPTS OF JAX., INC.  
7400 BAYMEADOWS WAY SUITE 317  
JACKSONVILLE, FL 32256 US**Name and Address of New Registered Agent:**J&L MANAGEMENT OF NORTH FL, INC  
11936 ROLLING RIVER BLVD  
JACKSONVILLE, FL 32219 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JAMES LONG

08/02/2010

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: WOODEN, GEORGE  
Address: PMB #118 1038-5 DUNN AVE  
City-St-Zip: JACKSONVILLE, FL 32218

Title: T  
Name: GIBSON, JOHN SR.  
Address: PMB#118 1038-5 DUNN AVE  
City-St-Zip: JACKSONVILLE, FL 32218

Title: S  
Name: TURPIN, LORENZO  
Address: PMB#118 1038-5 DUNN AVE  
City-St-Zip: JACKSONVILLE, FL 32218

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES LONG

MGR

08/02/2010

Electronic Signature of Signing Officer or Director

Date