

**Electronic Articles of Incorporation  
For**

N0300000816  
FILED  
January 31, 2003  
Sec. Of State

SOUTHEASTERN CENTER FOR NATIVE AMERICANS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTHEASTERN CENTER FOR NATIVE AMERICANS, INC.

**Article II**

The principal place of business address:

9351 BRUNSON DRIVE  
PENSACOLA, FL. US 32514

The mailing address of the corporation is:

9351 BRUNSON DRIVE  
PENSACOLA, FL. US 32514

**Article III**

The specific purpose for which this corporation is organized is:

NON-PROFIT ORGANIZATION FOR SOUTHEASTERN AMERICAN INDIANS  
PROMOTING EQUITY IN JOBS, TRAINING, HOUSING, AND OTHER  
NEEDS.

**Article IV**

The manner in which directors are elected or appointed is:

BOARD

**Article V**

The name and Florida street address of the registered agent is:

OTHA L MARTIN  
9351 BRUNSON DRIVE  
PENSACOLA, FL. 32514

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: OTHA LAMAR MARTIN

### **Article VI**

The name and address of the incorporator is:

OTHA LAMAR MARTIN  
9351 BRUNSON DRIVE  
PENSACOLA, FL 32514

Incorporator Signature: OTHA LAMAR MARTIN

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
OTHA L MARTIN  
9351 BRUNSON DRIVE  
PENSACOLA, FL. 32514

Title: VP  
JONATHAN L MARTIN  
9351 BRUNSON DRIVE  
PENSACOLA, FL. 32514

### **Article VIII**

The effective date for this corporation shall be:

01/30/2003