FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(4)

| SANUL | ENEATH CONDOMINION | ASSOCIATION, INC. | | | | | | |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------|--------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------|------------------|------------------------|
| Principal Place of Business | | Mailing Address | | 77 | | SIEST OFFICE CIRCLE BIOLI | BABAN BLAN IBBA | |
| 2055 WOOD STREET.SUITE 202 SARASOTA FL 34237 | | 2055 WOOD STREET.SUITE 202 SARASOTA FL 34237 | | | 3. Date Incorporated or Qualified 05/08/1984 | | | |
| | | | | | | 4. FEI Number | | Applied For |
| 9 Principal P | lace of Business | 2a. Mailing Address | | | | 59-2438929 | | lot Applicable |
| 21 | lace of business | 26 Maining Address | — · | | | 5. Certificate of Status Desired | | Additional Required |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 6. Election Campaign Financing | | May Be |
| City & State | | 27 City & Chate | | | | Trust Fund Contribution | | to Fees |
| 23 City & Stat | е | City & State | | | | 7. Is this nonprofit corporation a homeowners association? Yes X No | | |
| Zip | Country | | | | 8. This corporation owes or has paid the current year Intangible | | | |
| 24 | 25 | 29 | 30 | | İ | Personal Property Tax due June 30. | | No No |
| | 9. Name and Address of Current Registered Agent | | | 1 | | 10. Name and Address of New Regis | tered Agent | |
| | | | | 81 N. | ame | | | |
| PROPERTY & ACCOUNTING MANAGEMENT, INC. | | | ε | 32 St | reet Addres | Address (P.O. Box Number is Not Acceptable) | | |
| | OOD STREET, SUITE 202 | | | 33 | | | | |
| SARASO | OTA FL 34237 | | | 23 | | | | |
| | | | [6 | 34 Ci | ity | | FL 85 Zip | Code |
| 11. Pursuant | to the provisions of Sections 617.0 | 0502 and 617.1508, Florida Statu | tes, the abo | ve-na | med corpor | ration submits this statement for the purp | xose of changing | its registered |
| office or r | egistered agent, or both, in the St m familiar with, and accept the ob | ate of Florida. Such change was ligations of, Section 617.0503, Fl | authorized Iorida Statul | by the tes. | corporatio | n's board of directors. I hereby accept th | ie appointment a | s registered |
| SIGNATURE | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable (NOTE. F | | | | Agent sig | nature required | | DATE | |
| 12. | | | | | | ADDITIONS/CHANGES TO OFFICER | S AND DIRECTO | |
| TITLE NAME | PD Pabian, Joan | ſ ₩ DETE1E | 1.1 TIR. | | PD | hneider, Samuel | ☐ criange | Addition |
| STREET ADDRESS | | | | l l | | 10 Sandleheath | | |
| CITY-ST-ZIP | SARASOTA FL | | | -ST-ZIP | | rasota, FL 34235 | | |
| TITLE | TD | DELETE | | 2.1 TITLE | | 1430 tu, 11 34233 | Change | Addition |
| NAME | KINDER, WILLIAM | | 2.2 NAM | 2.2 NAME | | lson, Howard | | |
| STREET ADDRESS | 3352 SANDLEHEATH | | 23 STRI | EET ADDA | | 07 Sandleheath | | |
| CITY-ST-ZIP | SARASOTA FL | | 2. 4 CiT1 | 2. 4 CITY - ST - ZIF | | rasota, FL 34235 | | |
| TITLE | D | DELETE | 3.1 TITL | 3.1 TITLE | | | ☐ Change | Addition |
| NAME | SAULS, JOSEPH | | 3.2 NAM | ΙE | | | | |
| STREET ADDRESS | 3336 SANDLEHEATH | | 3.3 STR | ET ADDF | RESS | | | |
| CITY-ST-ZIP | SARASOTA FL | | | 3.4. CITY-ST-ZIP | | ···· | | |
| TITLE | VD | ⊠ DELETE | 1 | 4.1 TITLE | | | Change | Addition x |
| NAME | STRAUSS, ERNEST | | | 4. 2 NAME | | rne, Joseph | | |
| STREET ADDRESS | 3209 SANDLEHEATH | | | 4.3 STREET ADORESS | | 52 Sandleheath | | |
| CITY-ST-ZIP | SARASOTA FL | DELETE | | 4.4 CITY-ST-ZIP 5.1 TITLE | | rasota, FL 34235 | Change | ★ Addition |
| TITLE NAME | SD Cueto, Joseph | ix) precit | | 5.1 FILE 5.2 NAME | | ccer, Henry | LT CHAIRE | LAJ AUGUNDA |
| STREET ADDRESS | 3240 SANDLEHEATH | | | 5.2 NAME 5.3 STREET ADDRESS | | O5 Sandleheath | | |
| | SARASOTA FL | | | | | | | |
| CITY-ST-ZIP TITLE | D D | ₩ DELETE | | 5.4 CITY-ST-ZIP 6.1 TITLE | | rasota, FL 34235 | Change | Addition |
| NAME | FENITUCH, GEORGE | to beauti | 6.2 NAM | | D | ton Walter To | | 7 |
| STREET ADDRESS | | | | | | tten, Walter, Jr. 35 Sandleheath | | |
| | 0.00 | | | | late | 12 Saurtanearn | | |

64CITY-ST-2IP | SARASOTA FL

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

FILED

May 15 1998 8:00am

Secretary of State

Daytime Priorie # 0065439