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Mailing Address 630 S. ORANGE AVE.

US

SARASOTA FL 34236

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N02909

1. Corporation Name

Principal Place of Business

630 S. ORANGE AVE.

SARASOTA FL 34236

STE 101

JEFFERSON PINES II CONDOMINIUM ASSOCIATION, INC.

2. Principal P.	ace of Business	2a. Mailing Address	2a. Mailing Address				3. Date Incorporated or Qualifed				
27		26				05/07/1984					
Suite, Apt. #, etc.			Suite, Apt. #, etc.			4	4. FEI Number			plied For	
22		27	27				59-2506209			t Applicable	
City & State	В	City & State	-			5	5. Certifcate of Status Desired	\$	8.75 A Fee Re	dditional guired	
23[28	Zip Country							<u></u>	
Zip	Country	Zip	30	in y	, y		6. Election Campaign Financing Trust Fund Contribution		55.00 Added to	- 1	
24 25 29 30 9. Name and Address of Current Registered Agent							10. Name and Address of New Registered Agent				
A Martie and Address of Current Registered Agent					Name						
CONDO KEEPERS INC.				82 Street Address (P.O. Box Number is Not Acceptable)							
630 S ORANGE AVE				83							
SUITE 102											
SARASOTA FL 34234				84	City			FL 85	Zip C	Code	
27 1 · · · · · · · · · · · · · · · · · ·					-named com	noratio			ging its	registered	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered											
agent. I am familiar with; and accept the obligations of, Section 617.0503, Florida Statutes.											
SIGNATURE 17. Signature typed or grinted name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE											
12.	Signature, typed or printed name of registered agent. OFFICERS AND		(NOTE: Registered	Agent	signature require	ed Wilen	ADDITIONS/CHANGES TO OFFICER		RECTO	RS IN 12	
			DELETE 1.1 TI			P	7,00,110,1010,111,1020,10 0.1.102.		Change	Addition	
TITLE						لامرا	ER SAVOY	_	-	_	
NAME	RUSSO, ALBERT			1.3 STREET ADDRESS 19		100	N. JEFFELSON AUG.				
STREET ADDRESS										Ì	
CITY-ST-ZIP	SARASOTA FL 34237						4917A, FZ 34237	- F2	Change	Addition	
TITLE	- OD -			2.1 TITLE		100	55 BYRNES		onango		
DRAGAN, JOHN				22 NAME HGA			N. JEFFERSD AVE.			}	
STREET ADDRESS 730 NORTH JEFFERSON AVENUE								, .		,	
CITY-ST-ZIP	SARASOTA FL		2. 4 CI				ASOTA FE 34237"		Change	Addition	
TITLE	VP DELETE			3.1 TITLE 0			A	65	Unlange		
NAME	HAROLD MURRAY		3.2 NA		K	וכאו	N. JEFFELSON AVE.				
STREET ADDRESS	756 N JEFFERSON AVE										
CITY-ST-ZIP	SARASOTA FL		3.4. CI			AL	ASOTA, FE 34237	57	Change	Addition	
TITLE	D Z-DELETE			4.1 TΠLE					Change	Magazon [
NAME	AUDREY PREWITT		4.2 N		D.	IAN	E WILSON AVE.)	
STREET ADDRESS	TO IT GET LIBOUT THE										
CITY-ST-ZIP	SARASOTA FL						ASOTA, FL 34237		0	F□ 6 delition	
TITLE	TD DELETE			5.1 TITLE 5.2 NAME				Ļ	Change	Addition	
NAME	CHARLES GULDING			-							
STREET ADDRESS	736 N JEFFERSON AVE				ADDRESS						
CITY-ST-ZIP	SARASOTA FL		5.4 CI		·ZIP				Char	[T] A district	
TITLE	D	☐ DELE						Ш	Change	Addition	
NAME .	TONY REMENIK		6.2 NA)	
STREET ADDRESS	760 N JEFFERSON AVE				ADDRESS						
CITY-ST-ZIP	SARASOTA FL		6.4 CF						- 44 - 1		
indicated	on this annual report or supplemental :	annual renort is true an	d accurate and	that	my signatur	ra Sha	on 119.07(3)(i), Florida Statutes. I furthe	i under oa	un: unau i	aman	
indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or op an attachment with an address, with all other like empowered.											

SIGNATURE:

FILED Apr 20, 1999 8:00 am Secretary of State

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