## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # N02119**

1. Entity Name

LAKESIDE GREEN II-B HOMEOWNERS ASSOCIATION, INC.



Mar 13, 2003 8:00 am Secretary of State
03-13-2003 90046 020 \*\*\*\*61.25

**FILED** 

Principal Place of Business

ASSOC. PROP. MGMT 400 S. DIXIE HWY #10 Mailing Address

ASSOC. PROP. MGMT 400 S. DIXIE HWY #10

| LAKE WORTH FL 33460   |  | LAKE WORTH FL 33460                 |  | 10811101 EU EU                        | B 11881 (1882 11818 1841 6)811 81841 818                                     | HE BEBEL BERE | 1910) (20) |  |
|---|--|-------------------------------------|--|---------------------------------------|--|---------------|------------|--|
| 2 Principal Place of Business May 3. Mailing Address 1928 Lore 1  |  |                                     | wth Rd   |                                       |  |               |            |  |
| 1924  | #, etc.  | Suite, Apt. #, etc.                 |  |                                       | CHECK HERE IF MAKING CHANGES   |               |            |  |
| Lake Worth, FL Lake Worth   |  |                                     | r,FL   | 4. FEI Number 59                      | 4. FEI Number <b>59-2410266</b> Applied For Not Applicable                   |               |            |  |
| 2193346 \ Country   |  |                                     | Country  | 5. Certificate of Sta                 | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required |               |            |  |
|   | 6. Name and Address of Current R                     | legistered Agent                    |  | 7. Name and Addr                      | ess of New Registered Age  | nt            |            |  |
| ASSOC. PROPERTY MANAGEMENT  |  |                                     | Name Scoclated Property Mgmt. Street Address (R.O. Box Number is Not Acceptable) |                                       |  |               |            |  |
| 400 S. DIXIE HWY #10  |  |                                     | 1928 Care worth 21   |                                       |  |               |            |  |
| LAKE WORTH FL 33460   |  |                                     |  |                                       |  |               |            |  |
|   |  |                                     | city are worth FL 33461  |                                       |  |               |            |  |
| 8. The above partied entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |                                     |  |                                       |  |               |            |  |
| (3/11)/NS   |  |                                     |  |                                       |  |               |            |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  |  |                                     |  |                                       |  |               |            |  |
|   |  |                                     |  |                                       |  |               |            |  |
|   | FILE NOW: FEE IS \$61.25                             | 9. Election Campa<br>Trust Fund Con | ·  | \$5.00 May Be<br>Added to Fees        | Make Check Pa<br>Florida Departme  |               |            |  |
|   |  |                                     |  | 7.0000 10 1 000                       | riorida Departirio   | OI OI         | ate        |  |
| 10.   | OFFICERS AND DIRE                                    | CTORS                               | 11.  | ADDITIONS/CHANGE                      | S TO OFFICERS AND DIREC  | TORS IN 1     | 0          |  |
| TITLE   | TD   | ☐ Delete                            | TITLE  |                                       |  | Change        | ☐ Addition |  |
| NAME  | ORNSTEIN, ANN  |                                     | NAME   |                                       |  |               |            |  |
| STREET ADDRESS  | 4349 WILLOW POND CIRCLE                              |                                     | STREET ADDRESS   |                                       |  |               | };         |  |
| CITY-ST-ZIP   | WEST PALM BEACH FL 33417                             |                                     | CITY-ST-ZIP  |                                       |  |               |            |  |
| TITLE   | PD CHOKELANA MICHAEL                                 | 🙇 Delete                            | TITLE  | CITELMO                               | MICHAEL DROOK CIRC<br>EACH, FL 3   | Change        | Addition 6 |  |
| NAME<br>CIRCIT ADDDESS  | GUGKELMA, MICHAEL                                    |                                     | NAME STREET LOODES   | 27/11/11/0/12                         | BROOK CIRC   | IE            |            |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 4377 WILLOW BROOK CIRCLE<br>WEST PALM BEACH FL 33417 |                                     | STREET ADDRESS 43  | ESTOMAL B                             | Dr. H. G. 2  | 211-          | 2          |  |
|   | D DEST FALM BEACH PL 33417                           |                                     |  | ESTYPUN DE                            |  | 0417          |            |  |
| TITLE<br>NAME   | SCHACHTER, SHEILA                                    | ☐ Delete                            | TITLE<br>NAME  |                                       | Ц  | Change        | ☐ Addition |  |
| STREET ADDRESS  | 4303 WILLOW BROOK CIRCLE                             |                                     | STREET ADDRESS   |                                       |  |               |            |  |
| CITY-ST-ZIP   | WEST PALM BEACH FL 33417                             |                                     | CITY-ST-ZIP  |                                       |  |               |            |  |
| TITLE   | D  | Delete                              | TITLE  | <del></del>                           | П  | Change        | Addition   |  |
| NAME  | DIDONATO, ANGELO                                     |                                     | NAME   |                                       | _  | J             | _          |  |
| STREET ADDRESS  | 4325 WILLOW BROOK CIR                                |                                     | STREET ADDRESS   | <i>\</i>                              |  |               |            |  |
| CITY-ST-ZIP   | WEST PALM BCH FL                                     |                                     | CITY-ST-ZIP  | · · · · · · · · · · · · · · · · · · · |  |               |            |  |
| TITLE   | VD   | ☐ Delete                            | TITLE  |                                       |  | Change        | ☐ Addition |  |
| NAME  | COHN, ARNOLD   |                                     | NAME   |                                       |  |               |            |  |
| STREET ADDRESS  | 4359 WILLOW POND CIRCLE                              |                                     | STREET ADDRESS   |                                       |  |               |            |  |
| CITY-ST-ZIP   | WEST PALM BEACH FL 33417                             |                                     | CITY-ST-ZIP  |                                       |  |               |            |  |
| TITLE   | SD HIANTA  | Delete                              | TITLE  |                                       |  | Change        | ☐ Addition |  |
| NAME  | COLYER, JUANITA                                      | <i>,</i> ,                          | NAME<br>OXBEET ADDRESS   | • •                                   |  |               |            |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 4377 WILLOW POND CIRCLE<br>WEST PALM BEACH FL 33417  |                                     | STREET ADDRESS<br>CITY-ST-ZIP  |                                       |  |               |            |  |
| C. E.II   | 111LU1 FALIN DEAUN I'L 3341/                         |                                     | O14 1 - O1 - EII   |                                       |  |               |            |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE REQUIRED Muchel C.C.C.