N02015

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11/12/03--01033--010 **35.00

DIVISION OF CORPORATION

P.A. Change 11-18-03

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the
undersigned corporation organized under the laws of the State of FINDA
submits the following statement in order to change its registered office or registered agent, or both, in the
State of Florida.
1. The name of the corporation: WHASPERING WOODS OF CORRLS PRINGS HOMEN WORS
ASSICIATION, INC.
2. The mailing address of the corporation: Charles MANAGEMENT OF WINES, INC. 107/ WES
CAMMORCIAL BUID-, SUTTE JB, TAMARIC, FL 33319
3. Date of incorporation/qualification: 3/16/84 Document number: NO2015
4. The name and address of the current registered agent and registered office:
AKAM South
551 NU 17 STREET - 212
5. The name and address of the new registered agent (if changed) and /or registered office (if changed):
5. The name and address of the new registered agent (if changed) and /or registered office (if changed):
WANTE MANNET VENUTES, INC.
TOTI WEST COMMERCIAL BUD - #2B
Tamafac, Fi 33319
The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board.
10-27-13
(Signature of an officer, chairman or vice chairman of the board) (Date)
James A Magnost Tana
(Printed or typed dame and title)
Having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.
(Allos (UMb) calanta?
(Signature of Registered Agent) (Date)
f signing on behalf of an entiry
KAREN KUSCH MANARINA ALENT
(Capacity)

* * * FILING FEE: \$35.00 * * *