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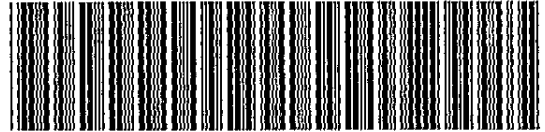
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Amend

T BROWN JAN - 3 2006

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: FLORIDA YOUNG DEMOCRATS, INC

DOCUMENT NUMBER: _____

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

MATTHEW COLE

(Name of Contact Person)

(Firm/ Company)

1012 NE 9th St.

(Address)

GAINESVILLE, FL 32601

(City/ State and Zip Code)

For further information concerning this matter, please call:

_____ at (352) 246-6665
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- \$35 Filing Fee \$43.75 Filing Fee & Certificate of Status \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32399

Articles of Amendment
to
Articles of Incorporation
of

FLORIDA YOUNG DEMOCRATS, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

FILED
05 DEC 21 AM 11:29
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**


1. **New Principle Address:** P.O. Box 677102, Orlando, FL 32867-7102
2. **New Mailing Address:** P.O. Box 677102, Orlando, FL 32867-7102
3. **New Registered Agent Name:** Omar Khan
4. **New Registered Agent Address:** 11130 Crescent Bay Blvd., Clermont, FL 34711
5. **Change Officer/Director Title:** "P" to Chair or Q
6. **Change Officer/Director Contact:** "Matthew Cole" and address to Omar Khan: 11130 Crescent Bay Blvd., Clermont, FL 34711
7. **Change Officer/Director Title:** "EVP" to Exec. Dir. or ED
8. **Change Officer/Director Contact:** "Michelle M. Sadoques" and address to Kristian Cosme: 710 Myrtle Cove Court, Apt. 105, Orlando, FL 32825
9. **Remove Officer/Director Title:** "D"
10. **Remove Officer/Director Contact:** Gerston Fuller
11. **Remove Officer/Director Title:** "T"
12. **Remove Officer/Director Contact:** Alex Patton

The date of adoption of the amendment(s) was: 12/11/2005

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature 
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

MATTHEW COLE
(Typed or printed name of person signing)

PRESIDENT
(Title of person signing)

FILING FEE: \$35