

N02000008754

(Requestor's Name)

Manasota Management Services Inc.
P. O. Box 914
Osprey, Florida 34229

(City/State/Zip/Phone #)

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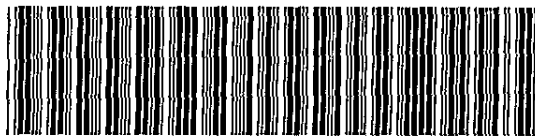
(Business Entity Name)

(Document Number)

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STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the undersigned corporation organized under the laws of the State of FLORIDA submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.

1. The name of the corporation: SABAL TRACE Single-Family Property Owners' Association

2. The mailing address of the corporation: 13035-A TAMIANE TRAIL
North Port, FL 34287

3. Date of incorporation/qualification: 11-13-02 Document number: N02000008754

4. The name and address of the current registered agent and registered office:

~~William Sutton~~

5. The name and address of the new registered agent (if changed) and /or registered office (if changed):

William Sutton
748 TAMIANI TRAIL
Osprey, FL 34229

The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board.


(Signature of an officer, chairman or vice chairman of the board)

2-18-03
(Date)

Peter Shipps - DIRECTOR
(Printed or typed name and title)

Having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.


(Signature of Registered Agent)

2-18-03
(Date)

If signing on behalf of an entity:

William Sutton
(Typed or Printed Name)

PRESIDENT
(Capacity)

*** FILING FEE: \$35.00 ***