



COVER LETTER

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: The Bears of South Florida, Inc.

DOCUMENT NUMBER: NO2000008589

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Tony Crump  
(Name of Contact Person)

The Bears of South Florida, Inc.  
(Firm/ Company)

124 NE 19th Court, Apt B-103  
(Address)

Wilton Manors, FL 33305  
(City, State and Zip Code)

bosfl @ bosfl . org  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Tony Crump at 954 934-3718  
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

Mailing Address  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED

2017 JUL 13 PM 12:11

The Bears of South Florida, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N02000008589

STATE OF FLORIDA  
TALLAHASSEE, FLORIDA

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

124 NE 19th Court, Apt. B-103

(Principal office address MUST BE A STREET ADDRESS)

Wilton Manors, FL 33305

**C. Enter new mailing address, if applicable:**

(Mailing address MAY BE A POST OFFICE BOX)

124 NE 19th Court, Apt. B-103

Wilton Manors, FL 33305

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

Tony Crump

124 NE 19th Court, Apt. B-103

(Florida street address)

New Registered Office Address:

Wilton Manors

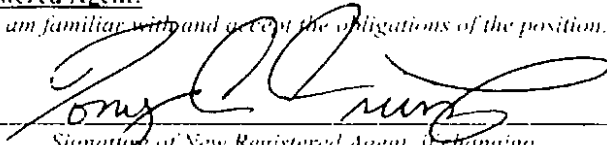
Florida 33305

(City)

(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*



Signature of New Registered Agent, if changing

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add*

Example:

|  |           |                    |
|--|-----------|--------------------|
| <input checked="" type="checkbox"/> Change | <u>PT</u> | <u>John Doe</u>    |
| <input checked="" type="checkbox"/> Remove | <u>V</u>  | <u>Mike Jones</u>  |
| <input checked="" type="checkbox"/> Add    | <u>SV</u> | <u>Sally Smith</u> |

| <u>Type of Action</u><br>(Check One)       | <u>Title</u> | <u>Name</u>                | <u>Address</u>                     |
|--|--------------|----------------------------|------------------------------------|
| 1) <input type="checkbox"/> Change         | <u>T</u>     | <u>Warren V Millbourne</u> | <u>807 NW 29th Ct</u>              |
| <input type="checkbox"/> Add               |              |                            | <u>Wilton Manors, FL 33311</u>     |
| <input checked="" type="checkbox"/> Remove |              |                            |                                    |
| 2) <input type="checkbox"/> Change         | <u>T</u>     | <u>Tony Crump</u>          | <u>124 NE 19th Ct., Apt. B-103</u> |
| <input checked="" type="checkbox"/> Add    |              |                            | <u>Wilton Manors, FL 33305</u>     |
| <input type="checkbox"/> Remove            |              |                            |                                    |
| 3) <input type="checkbox"/> Change         |              |                            |                                    |
| <input type="checkbox"/> Add               |              |                            |                                    |
| <input type="checkbox"/> Remove            |              |                            |                                    |
| 4) <input type="checkbox"/> Change         |              |                            |                                    |
| <input type="checkbox"/> Add               |              |                            |                                    |
| <input type="checkbox"/> Remove            |              |                            |                                    |
| 5) <input type="checkbox"/> Change         |              |                            |                                    |
| <input type="checkbox"/> Add               |              |                            |                                    |
| <input type="checkbox"/> Remove            |              |                            |                                    |
| 6) <input type="checkbox"/> Change         |              |                            |                                    |
| <input type="checkbox"/> Add               |              |                            |                                    |
| <input type="checkbox"/> Remove            |              |                            |                                    |



June 4th, 2017


The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

**Adoption of Amendment(s) (CHECK ONE)**

- The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated July 10th, 2017 \_\_\_\_\_  
 Signature  \_\_\_\_\_  
 (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Tony Crump  
 \_\_\_\_\_  
 (Typed or printed name of person signing)

Treasurer  
 \_\_\_\_\_  
 (Title of person signing)