

**2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED  
Apr 01, 2009  
Secretary of State**

DOCUMENT# N02000006980

Entity Name: CHAPEL BAPTIST CHURCH, INC.

**Current Principal Place of Business:**

15474 COUNTY ROAD 474  
CLERMONT, FL 34714

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 135335  
CLERMONT, FL 34713

**New Mailing Address:**

FEI Number: 55-0801397      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

LUPPINO, CHRISTOPHER W  
8765 CHEROKEE TRAIL  
KISSIMMEE, FL 34747 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: LUPPINO, CHRISTOPHER W  
Address: 8765 CHEROKEE TRL  
City-St-Zip: KISSIMMEE, FL 34747

Title: SD ( ) Delete  
Name: RHODES, BRIAN S  
Address: 1731 NECTARINE TRAIL  
City-St-Zip: CLERMONT, FL 34714

Title: VPD ( ) Delete  
Name: SAMUEL, DOUGLAS  
Address: 6611 POMPANO DRIVE  
City-St-Zip: CLERMONT, FL 34714

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHRISTOPHER W. LUPPINO

PD

04/01/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date