

# N 02000006025

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

FILED  
02 AUG -8 PM 2:13  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SUBJECT: The Brother James Group, Inc  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

400005468704--2  
-06/25/02--01033--005  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Cleveland E. Robinson II  
Name (Printed or typed)

1610 SE 22nd Ave  
Address

Ocala, FL 34471  
City, State & Zip

352-732-5477  
Daytime Telephone number

W-18615

**NOTE: Please provide the original and one copy of the articles.**

m 8/8



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

July 11, 2002

CLEVELAND E ROBINSON II  
1610 SE 22ND AVE  
OCALA, FL 34471

SUBJECT: THE BROTHER JAMES GROUP, INC.  
Ref. Number: W02000018615

We have received your document for THE BROTHER JAMES GROUP, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

YOU NEED TO COMPLETE ONE SET OF THE ARTICLES. THE ARTICLES YOU PREPARED HAS NO MANNER OF ELECTION OF DIRECTORS NO REGISTERED AGENT ACCEPTANCE OR REGISTERED AGENT SIGNATURE THE SET WE SENT JUST HAD THE SIGNATURES. PLEASE CORRECT AND SENT BACK JUST ONE SET OF ARTICLES.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6067.

Neysa Culligan  
Document Specialist  
New Filing Section

Letter Number: 602A00040922

**Articles of Incorporation  
The Brother James Group, Incorporated**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**Article I – Name**

The name of the corporation shall be **The Brother James Group, Inc.**

**Article II – Principal Place of Business**

The principal place of business of this corporation shall be 1610 S.E. 22<sup>nd</sup> Ave., Ocala, FL 34471. The corporation's principal office is located in Marion County, Florida.

**Article III – Purpose**

The purpose of this corporation shall be to empower and enlighten the people of the community, nation and world to strive for their dreams and well roundedness. Ultimately serving the greater good of humanity by giving people much needed hope for tomorrow. To promote this primary purpose, the corporation's objectives shall include, but not be limited to:

- (a) Strong community activism;
- (b) Project Expose which will give young men from ages 11-17 the opportunity to travel and receive exposure to the many things of the world that their lower income or living situation would prohibit them from doing.
- (c) To provide spiritual/rehabilitative counseling for homeless, mentally or physically abused men, women and children. This will be carried out through buildings that will be established called The House of Hope that will be donated buildings that will be refurbished to meet the need of the people.
- (d) To develop scholarships for collegiate students who may need financial help through school. The first being, The Julia Mae Robinson memorial scholarship. This scholarship will go toward the purchase of books for spring and fall semesters. The qualifications of the scholarship will not necessarily be for academic performance but the scholarship emphasis shall be on the qualities that the student's character shows.
- (e) To help families who may need help with bills with the GHH foundation.
- (f) To lobby for funding which will cleanup and upgrade the appearance of income housing projects.
- (g) Mentoring programs for students and an alternative for suspension from school.
- (h) To help juvenile delinquents serve their community service hours.
- (i) The elderly love campaign that will teach youth to care not only for the community but also for those who paved the way for them.

#### **Article IV – Membership and manner in which Directors are elected**

**The management (policies and procedures) of the corporation shall be vested in a board of directors. The membership of The Brother James Group, Inc. shall consist of no more than 15 identified citizens who share a common interest of the incorporation vision, mission and goals. Directors shall:**

- (1) Consist of the following members: President/CEO, Executive Director, Chairman of the Board of Directors, Vice Chairman, Secretary/Accountant, and Consultant.**
- (2) Be appointed via nominations/recommendations from the communities served. Officers shall then be elected by nomination and majority vote by the Board of Directors. They (officers) shall serve a two-year term.**
- (3) Vacancies and newly created directorships resulting from any increase in the**
- (4) authorized number of directors may be filled by a majority vote of the directors then in office, though less than a quorum, or by a sole remaining director, and the directors so chosen shall hold office until the next election and until their successors are duly elected and shall qualify, unless sooner displaced. If there are no directors in office, then an election of directors may be held in the manner provided by statute.**

#### **Section 1 – Duties of the Officers**

- (1) President/CEO shall perform duties to assure the overall accountability of the organization. The President/CEO shall serve in an advisory capacity and a non-voting member.**
- (2) Chairman of the Board of Directors – shall have overall responsibility of conducting quarterly meetings of the Board of Advisors; assures that policies and procedures of the organization are adhered to; performs other duties as prescribed to assist the President/CEO and the Executive Director to assure the overall accountability of the organization.**
- (3) Secretary – Shall keep an attendance record of each meeting; record minutes of all meetings of the executive committee and the Board of Directors and furnish all members copies of minutes for approval. Serves as a non-voting member.**
- (4) Accountant/Treasurer – shall oversee receipts and disbursements of all funds, and all financial transactions of the corporation. Provide monthly financial reports to the corporation’s membership. Serve as a voting member.**

#### **Article V – Initial Board**

**The number of constituting the initial Board of Directors is five. The names are:**

- (1) Phyllis Harris, P. O. Box 3432, Tallahassee, Florida 32315, Chairman**
- (2) Samuel Allen, 2372 Lake Weston Dr., Orlando, Florida 32810**
- (3) Ulysses Robinson, 5512 Gross Court, Orlando, Florida 32810, Vice Chairman**

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- (4) **Kenyetta Grate, 1401 Longcreek Drive, #906A, Columbia, South Carolina, 29210,  
Secretary**
- (5) **Cleveland Robinson, 1135 B Jefferson Street, Atlanta, Georgia 30318**

Article VI- Registered Agent

The name and address of the registered agent shall be:

Ivan White, 2 Teak way Ct. Ocala, Florida 34472

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Article VII-Incorporator

Cleveland E. Robinson II  
1610 Se 22<sup>nd</sup> Ave.  
Ocala, Florida 34471

In witness whereof, the undersigned incorporator has executed these articles of Incorporation this 21 day of June 2002

Signature of Incorporator

Cleveland Robinson  
Print  
[Signature]  
Signature

Signature of Registered Agent

Ivan White  
Print  
[Signature]  
Signature

I hereby am familiar with and accept the duties and responsibilities of the registered agent.

State of Florida

The foregoing instrument was acknowledged and sworn to before me this 21 Day of June, 2002, by Cleveland Robinson (name of incorporator) of The Brother James Group, Inc.

[Signature]  
Notary Public

My Commission Expires: 12-7-04



Michelle L. Puckett  
MY COMMISSION # CC986524 EXPIRES  
December 7, 2004  
BONDED THRU TROY FAJN INSURANCE, INC.

(Print, Type, or Stamp Commissioned Name of Notary Public)  
Personally Known  OR produced identification   
Type of I.D. Produced FLD/RIS-105-83-300-G