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TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

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*****87.50 *****87.50

SUBJECT: Iglesia Ru Negro de Amor
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

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STATE
SECRETARY OF
TALLAHASSEE, FLORIDA
02 JUL 25 AM 9:40

FROM: Francisco Symphonic
Name (Printed or typed)

7701 Groveland Farm Rd
Address

Groveland- FL- 34736
City, State & Zip

352-429-6733
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION
OF
IGLESIA REFUGIO DE AMOR - ASAMBLEAS DE DIOS, CLERMONT,FLORIDA, INC.**

(a corporation not for profit)

We the undersigned persons of the State of Florida, each being competent to contract, hereby form ourselves and our successors into a corporation not for profit under Chapter 617, Law of Florida, 1959, and do hereby adopt the following Articles of Incorporation as our Charter:

ARTICLE I - NAME

The name of the corporation shall be **IGLESIA REFUGIO DE AMOR - ASAMBLEAS DE DIOS, CLERMONT,FLORIDA, INC.**, and its principal place of business and place of worship shall be **478 E. HWY 50,CLERMONT,LAKECOUNTY,FLORIDA,FL 34765**

ARTICLE II - PURPOSE AND PREROGATIVES

The general nature and object of this corporation is for the purpose of establishing and maintaining a place for the worship of Almighty God, our heavenly Father; to provide for Christian fellowship for those of like precious faith, where the Holy Ghost may be honored according to our distinctive testimony; to assume our share of responsibility and the privilege of propagating the gospel of Jesus Christ by all available means, both at home and in foreign lands; we, whose names appear upon the roster of the **IGLESIA REFUGIO DE AMOR - ASAMBLEAS DE DIOS, CLERMONT,FLORIDA, INC.** as of the date of this signing, do hereby recognize ourselves as a local assembly in fellowship with and a part of the General Council of the Assemblies, and adopt the following articles of church order and submit ourselves to be governed by them.

To build, construct, erect, maintain and equip schools, mission stations and mission churches, pastor's homes and such other houses or equipment as the corporation may desire for carrying on its work.

To receive, administer, disburse and/or invest gifts, devises and requests by or from any persons or corporations.

To issue bonds, notes, debentures and evidences of indebtedness and to secure the same by mortgage, deed of trust or otherwise.

This corporation is further organized for the purpose of holding the title to such property or properties as the **IGLESIA REFUGIO DE AMOR - ASAMBLEAS DE DIOS, CLERMONT,FLORIDA, INC.** shall from time to time purchase or acquire and it shall have power from time to time to make such contracts and do such things as shall be authorized and directed by its members. This corporation shall have the power to mortgage, sell, encumber, deed or otherwise dispose of any property which may belong to the **IGLESIA REFUGIO DE AMOR - ASAMBLEAS DE DIOS, CLERMONT,FLORIDA, INC.**

This assembly shall have the right to govern itself according to the standards of the New Testament Scriptures, "endeavoring to keep the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ.": Eph. 4:3,13.

ARTICLE III - AFFILIATION

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While maintaining its inherent rights to sovereignty in the conduct of its own affairs, this assembly shall voluntarily enter into full cooperative fellowship with assemblies of like precious faith associated in the Southeastern Spanish District, and the General Council of the Assemblies of God, with headquarters at Springfield, Missouri; and shall share in the privileges and assume the responsibilities enjoined by that affiliation.

ARTICLE IV - TENETS OF FAITH

This assembly accepts the Holy Scriptures as the revealed will of God, the all-sufficient rule of faith and practice, and for the purpose of maintaining general unity, adopts the Statement of Fundamental Truths of the General Council of the Assemblies of God, to-wit:

1- THE SCRIPTURES INSPIRED

The Scriptures, both the Old and New Testaments, are verbally inspired of God and are the revelation of God to man, the infallible, authoritative rule of faith and conduct (2 Tim. 3:15-17; 1 Thess. 2:13, 2 Peter 1:21).

2- THE ONLY TRUE GOD

The only true God has revealed himself as the veritable being, eternal "I AM", the Creator of heaven and earth and the Redeemer of the human race. He has also revealed himself incorporating the principles of kindred and association as Father, Son, and Holy Spirit (Deut. 6:4, Is. 43:10,11).

a- Defining The Terms

The terms "Trinity and persons", in the manner they relate to the Deity, although not found in the Scriptures, are in harmony with the Scriptures and as such we can communicate to others, our immediate understanding of the doctrine of Christ regarding the Being of God in distinction of the many gods and the many lords, consequently, we can speak properly of the Lord our God, who is a Lord, as a Trinity and as a Three Persons being and at the same time being absolutely within the Holy Scriptures. (Examples, Matthew 28:19, 2nd Cor. 13:14, John 14:16,17).

b- Distinction and Kinship of the Deity

Christ taught a distinction of persons in the Deity, which He expressed in specific kinship terms, as Father, Son and Holy Spirit, but that this distinction and Kinship, regarding its manner, is inscrutable and incomprehensible, because it is inexplicable (Luke 1:35, 1 Cor. 1:24, Math 11:15-17, 28:19, 2 Cor. 13:14, 1 John 1:3,4).

c- Unity of the only Being: Father, Son and Holy Spirit

As a result, there is in the Son the fact that Constitutes Him, and not the Father, and there is the fact that constitutes Him, the Holy Spirit and not the Father, nor the Son. For that matter it is the Father that begets, the Son is the begotten, and the Holy Spirit is the one that proceeds from the Father and of the Son. Consequently, in as much these three persons in the Deity are in perfect unity, there is only one Almighty God and One is His Name. (John 1:18, 15:26, 17:11, 21; Zac. 14:9).

d- Identity and Cooperation in the Deity

The Father, the Son, and the Holy Spirit never appear identical regarding a person, nor confused in regards to kinship, nor divided as Deity, nor opposed regarding cooperation. The Son is in the Father and the Father in the Son, regarding relationships. The Father does not proceed from the Son but the Son proceeds from the Father and the Father and the Son in regards to authority. The Holy Spirit proceeds from the Father and of the Son regarding its nature, kinship, cooperation or independently of the others John 3:17-30,32, John 8:17,18).

e- The Title "Lord Jesus Christ"

The appellation - "Lord Jesus Christ" is a proper name. It is never applied in the New Testament to the Father nor to the Holy Spirit. Therefore, it belongs exclusively to the Son of God (Romans 1:1-3, 7:2 John 3)

f- The Lord Jesus Christ, God with us

The Lord Jesus Christ concerning his divine and eternal nature, is the one and only begotten Son of the Father, but concerning human nature, is the legitimate son of man. Therefore is acknowledged as God and as man, and being that. He is God and is man, is "Emmanuel, God with us".

g- The Title: "Son of God"

Being that the name "Emmanuel" comprises God as such as man in the same person of our Lord Jesus Christ, it is understood that the title "Son of God" describes his own humanity consequently, the title "Son of God" belongs to the temporal order (Matthew 1:21-23, 2 John 3-8, Heb.7:3, 1:13)

h- Transgression of the Doctrine of Christ

Therefore, transgression to the Doctrine of Christ, to say that Jesus Christ derived his title "Son of God", only by the fact of the incarnation and due to his relationship to the redemptive economy. Consequently, to deny that the father is and eternal and real Father and that the Son is a real and eternal son, is a denial of the distinction and kinship of the Being of God, a denial of the Father and of the Son and a displacement of the truth that Jesus Christ is begotten from the flesh (John 1:2, 14, 18,29,49; 1 John 2:22,23, 41:1-5, 2 John 9, Hebrews 12:2).

i- Exaltation of Jesus Christ

The Son of God, Our Lord Jesus Christ, having attained himself the atonement for our sins, sat at the right hand of the Majesty in heaven, being subject to him, Angels, principalities and postestades and powers having been made God and Christ, sent the Holy Spirit so that we, in the name of Jesus, may bow our knees and confess that Jesus Christ is the Lord to the glory of Father God, until the end time when the Son will submit to the Father, to be all things in all (Acts. 2:32-36; Rom. 14:11, 1 Cor. 15:25-28, Heb. 1:4, 1 Peter 3:22).

j- HONOR TO THE FATHER AS TO THE SON

For as the Father has given all judgment to the Son, not only in the explicit obligation of everyone in heaven and earth to bow their knees to Him; but also that it is an ineffable joy in the Holy Spirit to attribute to the Son all the High Attributes of the Deity, with the exception of those that indicate kingship; see paragraphs b, c & d and honor the Son as we honor the Father (John 5:22,23, Phil. 2:8,9, 1 Peter 1:8, Rev. 4:8-11,5:6-14, 7:9,10).

3- THE DEITY OF THE LORD JESUS CHRIST

The Lord Jesus Christ is the eternal Son of God. The Scriptures declare:

- a) His virgin birth (Matt. 1:23; Luke 1:31,35)
- b) His sinless life (Heb. 7:26; 1 Peter 2:22)
- c) His miracles (Acts. 2:22; 10:38)
- d) His substitutionally work on the cross (1 Cor.15:3; 2 Cor. 5:21)
- e) His bodily resurrection from the dead (Matt. 28:6; Luke 24:39 1 Cor. 15:4)
- f) His exaltation to the right hand of God (Acts 1:9,11; 2:33; Heb. 1-3)

4- THE FALL OF MAN

Man was created good and upright; for God said, "Let us make man in our image, after our likeness". However, man, by voluntary transgression fell and thereby incurred not only physical death but also spiritual death, which is separation from God (Gen. 1:26,27: 2:17; 3:6; Rom. 5:12-19).

5- THE SALVATION OF MAN

Man's only hope of redemption is through the shed blood of Jesus Christ the Son of God.

a) Conditions to Salvation

Salvation is received through repentance toward God and faith toward the Lord Jesus Christ. By the washing of regeneration and renewing of the Holy Ghost, being justified by grace through faith, man becomes an heir of God according to the hope of eternal life (Luke 24:47; John 3:3; Rom. 10:13-15; Eph. 2:8; Titus 2:11; 3:5-7).

b) The Evidences of Salvation

The inward evidence of salvation is the direct witness of the Spirit (Rom. 8:16). The outward evidence to all men is life of righteousness and true holiness (Eph. 4:24; Titus 2:12).

6- THE ORDINANCES OF THE CHURCH: BAPTISM IN WATER AND THE LORD'S SUPPER

a) Baptism in Water

The ordinance of baptism by immersion is commanded in the scriptures. All who repent and believe on Christ as Savior and Lord are to be baptized. Thus, they declare to the world that they have died with Christ and that they also have been raised with Him to walk in newness of life. (Matt. 28:19; Mark 16:16; Acts. 10:47, 48; Rom. 6:4).

b) The Lord's Supper

Consisting of the elements - bread and the fruit of the vine- is the symbol expressing our sharing the divine nature of our Lord Jesus Christ (1 Peter 1:4); a memorial of His suffering and death (1 Cor. 11:24); and a prophecy of His second coming (1 Cor. 11:26); and is enjoined all believers "till He come!".

7- THE BAPTISM IN THE HOLY GHOST

All believers are entitled to and should ardently expect and earnestly seek the promise of the father, the baptism in the Holy Ghost and fire, according to the command of our Lord Jesus Christ. This was the normal experience of all in the early Christian Church. With it comes the enduement of power for life and service, the bestowment of the gifts and their uses in the work of the ministry (Luke 24:49; Acts 1:4,8; 1 Cor. 12:1-31). This experience is distinct from and subsequent to the experience of the new birth (Acts 8:12-17; 10:44-46; 15:7-9).

With the baptism in the Holy Ghost come such experiences as an overflowing fullness of the Spirit (John 7:37, Acts 4:8), a deepened reverence for God (Acts 2:43; Heb. 12:28) an intensified consecration to God and dedication to His work (Acts 2:42), and a more active love for Christ, for His word and for the Lost (Mark 16:20).

8- THE EVIDENCE OF THE BAPTISM IN THE HOLY GHOST

The baptism of believers in the Holy Ghost is witnessed by the initial physical sign of speaking with other tongues as the Spirit of God gives them utterance (Acts. 2:4). The speaking in tongues in this instance is the same in essence as the gift of tongues (1 Cor. 12:4-10,28) but different in purpose and use.

9- SANCTIFICATION

Sanctification is an act of separation from that which is evil, and of dedication unto God (Rom. 2:1,2; 1 Thess. 5:23; Heb. 13:2). The Scriptures teach a life of "holiness without which no man shall see the Lord (Heb. 12:14) By the power of the Holy Ghost we are able am holy: (1 Peter 1:15,16). Sanctification is realized in the believer by recognizing his identification with Christ in His death and resurrection, and by faith reckoning daily upon the fact of that union, and by offering every faculty continually to the dominion of the Holy Spirit (Rom. 6:1-11,13; 8:1,2,13; Gal. 2:20; Phil 2:12,13; 1 Peter 1:5).

10- THE CHURCH

The Church is the Body of Christ, where God inhabits through the Spirit, divinely appointed for the fulfillment of His Great Commission. Each believer, born of the Spirit is integral part of the General Assembly or Church of the first born whose names are written in heaven (Ephesians 1:22, 23;

2:22, Hebrews 12:23). Being that the purpose of God pertaining and is to seek and save what is lost, to be worshiped by man and edify a body of believers to the image of His Son. The main reason for the existence of the Assemblies of God as part of the Church is:

- a- To be a corporal body wherein man can worship God. (1 Cor. 12:13).
- b- To be an agency of God for the evangelization of the world (Acts. 1:8; Mathews 28:19,20, Mark 15,16).
- c- To be a channel through which the purpose of God to edify a body of saints perfected to the Image of His Son is accomplished (Ephesians 4:11-16, 1 Cor. 12:28, 14:12).

The Assemblies of God exist expressly to emphasize continuously this reason for it's existence in the Apostolic Neotestamentary, teaching and stimulating the believers to be baptized in the Holy Spirit. This experience:

- 1- Empowers them to evangelize in the Power of the Spirit, becoming evident the supernatural signs. (Mark 16:15-20, Acts. 4:29-31, Hebrews 2:3,4).
- 2- Adds the necessary dimension to the adoring relationship with God (1 Cor. 2:10, 16:12,13,14).
- 3- Enables them to respond to the whole performance of the Holy Spirit, expressing the fruit, gifts and ministries as in the New Testament times, for the edification of the Body of Christ (Galatians 5:22-26; 1 Cor. 14:12; Ephesians 4:11,12, 1 Cor. 12:28, Col. 1:29).

11- THE MINISTRY

A divinely called and scripturally ordained ministry has been provided by our Lord for a two-fold purpose:

- 1) The evangelization of the world.
- 2) Worshipping God (John 4:23-24)
- 3) The edifying of the Body of Christ (Mark 16:15-22, Eph. 4:11-13)

12- DIVINE HEALING

Divine healing is an integral part of the gospel. Deliverance from sickness is provided for in the atonement, and is the privilege of all believers (Isa. 53:4,5; Matt. 8:16,17; James 5:14-16).

13- THE BLESSED HOPE

The resurrection of those who have fallen asleep in Christ and their translation together with those who are alive and remain unto the coming of the Lord is the imminent and blessed hope of the Church (1Thess. 4:16,17; Rom. 8:23; Titus 2:13; 1 Cor. 15:51,52).

14- THE MILLENNIAL REIGN OF CHRIST

The second coming of Christ includes the rapture of the saints, which is our blessed hope, followed by the visible return of Christ with His saints to reign on the earth for one thousand years (Zech. 14:5; Matt. 24:27,30; Rev. 1:7, 19:11-14; 20:1-6). This millennial reign will bring the salvation of national Israel (Ezek. 37:21,22, Zeph. 3:19,20; Rom. 11:6-9; Psa. 72:3-8; Micah 4:3,4).

15- THE FINAL JUDGMENT

There will be a final judgment in which the wicked will be raised and judged according to their works. Whosoever is not found written in the Book of Life, together with the devil and his angels, the beast and the false prophet will be consigned to everlasting punishment in the lake which burned with fire and brimstone, which is the second death (Matt. 25:46; Mark 9:43-48; Rev. 19:20; 20:11-15; 21:8).

16- THE NEW HEAVENS AND THE NEW EARTH

"We, according to His promise, look for new heavens and a new earth, wherein dwelled righteousness;
(2 Peter 3:13/Rev. 21:22).

ARTICLE V- ORDINANCES

Section I

The ordinance of Baptism by immersion in water (Matt. 28:19) shall be administered to all those who have repented of their sins and who have believed on the Lord Jesus Christ to the saving of their souls, and who give clear evidence of their salvation. (Rom. 6:3-5; Col. 2:12).

The ordinance of the Lord's Supper shall be observed regularly as enjoined in the Scriptures (Luke 22:19,20; 1 Cor. 11:23-26).

ARTICLE VI - MEMBERSHIP

Section I - Membership Eligibility

Membership in this assembly shall be open to all those who give evidence of their faith in the Lord Jesus Christ, and who voluntarily subscribe to its tenets of faith and agree to be governed by its constitution and bylaws as herein set forth.

Section II - Voting Membership

All those who meet the Scriptural standards for membership, whose names appear on the original membership roll of the assembly at the time the assembly was first organized, together with those names which shall be added from time to time, shall constitute the legal voting membership of the assembly, provided they are sixteen years of age or over, that they regularly attend the means of grace and take part in the services, that they are living consistent Christian lives and are in agreement with our distinctive testimony.

Section III - Inactive Membership

Enrolled members who shall without good cause absent themselves from the services of the assembly for a period of three consecutive months or more, and who cease to contribute of their means to its support, who may be out of harmony with its teachings or its ministries, or who shall be under charges for misconduct, or who may have fallen under condemnation through sinful or worldly practices, shall be considered as inactive members and shall lose their voting privileges until they are restored to the fellowship, their standing to be settled by the definite action of the assembly through its elected officers.

ARTICLE VII

Section I - Deacons

The Deacons shall never have less than three (3) members under the oversight and guidance of the Pastor. It shall be composed of men and women of christian experience and knowledge who shall meet the requirements set forth in Acts 6 and 1 Tim. 3:8-13. All Deacons shall be at least 21 years old and shall have been an active member of the assembly for a period of no less than six (6) months.

ARTICLE VIII- OFFICERS

There shall be a Pastor who shall serve as President. There shall also be a Secretary and a Treasurer. Other officers may be added as needed.

Section I - President

The President of the Corporation shall be elected by the general membership in accordance with the general bylaws and shall also bear the title of Pastor.

Section II - Secretary

The Secretary shall be elected by the Official Board of Deacons in accordance with the provisions of the corporate bylaws. The secretary shall be responsible for recording the minutes of all meetings of the Official Board of Deacons and of meetings of the membership of the assembly. He/she shall be at least 21 years of age and shall have been a member of the assembly for at least six months.

Section III - Treasurer

The Treasurer shall be elected by the Official Board of Deacons in accordance with the provisions of the corporate bylaws. The Treasurer shall be entrusted with all the finances of the assembly and shall be responsible for keeping all financial records. He/she shall be at least 21 years of age and shall have been a member of the assembly for at least six months.

Section IV- Multiple Officeholders

No officer shall be eligible to hold two offices concurrently.

Section V - Initial Officers

The names of the persons who are to serve as officers of the corporation until the first meeting of the official Board of Deacons are;

FRANCISCO SYMPHORIEN-President

CARMEN RAMOS-Secretary

AHIMELEC RODRIGUEZ- Treasurer

ARTICLE IX - MEETINGS

Section I - Meetings for Public Worship

Meetings for Public Worship shall be held on each Lord's day and during the week as may be provided for under the direction of the Pastor and the Official Board of Deacons.

Section II - Annual Business Meeting

There shall be an annual business meeting of the corporation at which time the election of the Official Board of Deacons shall take place and the report of all business affairs of the corporation shall be presented. The annual meeting shall be held during the month of January; the date of which shall be set by the Official Board of Deacons and announced by the Pastor on the two Sundays immediately preceding the date of said meeting. In the event the Official Board of Deacons shall fail to fix the date of the annual meeting, the date thereof shall be the third Thursday of January immediately following the last regular church service on that day.

Section III - Special Business Meetings

Special business meetings of the corporation may be called when necessary after proper notice has been given by the Pastor or by the Secretary of the assembly, provided the meeting has been agreed upon petition having been signed by not less than one-third of the active membership of the assembly, the petition to be placed in the hands of the Pastor or the Secretary and announcement made on the two Sundays immediately preceding the date of the meeting.

Section IV Quorum

No record of any special or regular business meeting of the corporation shall be made unless one third (1/3) or more of the active members shall be present to constitute a quorum.

Section V - Board of Deacons Meetings

The Board of Deacons, with the Pastor, shall meet monthly for the transaction of routine business for the corporations, time and place to be announced by the Pastor.

ARTICLE X - FINANCES

All funds for the maintenance of the corporation shall be provided by the voluntary contributions or the tithes and offerings of the members and friends of the corporation. Offerings shall be accepted by the corporation at such times and in such ways as agreed upon by the Pastor and the Official Board of Deacons, and shall be administered by the Treasurer under their direction. (Mal 3:10, Luke 6:38; 1 Cor. 16:1; 2 Cor. 9:6-8).

ARTICLE XI - DEPARTMENTS AND COMMITTEES

Section I - Sunday School

There shall be a Sunday School created and conducted as a branch of the church activities.

Section II - Youth Department

There shall be a Youth Department created under the supervision of the Pastor and the Official Board of Deacons, which shall be conducted as a branch of the church activities. Its policies shall be approved by the Pastor and Board.

Section III - Other Departments

As need arises, other departments or committees may be established.

Section IV - Relationships

All departments and committees shall be subordinate to the corporation and shall contribute to the harmony and development of the whole. They shall be under the general supervision of the Pastor and the Official Board of Deacons and the Pastor shall be an ex-officer member of all committees or departments.

Section V - Property

All property of the corporation shall be deeded to the corporation and held in its name. No property of the corporation shall be sold, leased, or mortgaged or otherwise disposed of without the same shall have first been recommended by two-thirds (2/3) majority of the voting membership who are in attendance at a regular meeting or a special meeting of the corporation's membership which has been called for the consideration of the proposal. The President and the Secretary of the corporation shall certify in such conveyance, lease or mortgage, that the same has been duly authorized and recommended by a vote of the corporate members. Such certificate shall be held to be conclusive evidence thereof.

ARTICLE XIII - DURATION

This corporation shall have perpetual existence.

ARTICLE XIV - AMENDMENTS

Section I

These Articles of Incorporation may be amended at a special meeting of the membership called for that purpose, by a two-thirds (2/3) vote of those present. Bylaws may be made, altered or rescinded in the same manner as provided herein for amending the articles of Incorporation.

Section II

Amendments may also be made at a regular meeting of the membership when notice has been given, as provided by the bylaws of intention to submit such amendments.

Section III

It shall be understood that this article does not apply to the articles of faith, which stand regardless of majority.

ARTICLE XV - DISSOLUTION

Section I

In the event this corporation shall cease to function for the purposes herein set forth, then all property, real or chattel, shall revert to the Southeastern Spanish District of the Assemblies of God, Inc., under whose supervision this church functions, or to the parent body, the General Council of the Assemblies of God, a Missouri Corporation with headquarters at Springfield, Missouri. The Southeastern Spanish District and/or the General council shall have full authority to sell such property and to use the proceeds derived therefrom for the extension of the work of the Spanish Assembly of God specially those churches that this corporation may have established as daughter churches.

Section II

In the event of the cessation of the congregation, the Official Board of Deacons shall transfer all properties, in accordance with the foregoing provisions, within one year after the date of cessation. If such transfer is not made within the time prescribed above or if the aforesaid District Council or General Council shall be unable or unwilling to accept the aforesaid transfer, then disposition shall be made by the Court of the county in which this church is located, provided that in such case proceeds of the dissolution shall be distributed to organizations having purposes nearest the purposes of the Assemblies of God, and which have qualified for exemption under Section 501 (c) (3) of the Internal Revenue Code.

ARTICLE XVI - INITIAL BOARD OF DEACONS

The initial Board of Deacons shall be as follows:

CARMEN RAMOS

AHIMELEC RODRIGUEZ

ELY FRANK SYMPHORIEN

ARTICLE XVII - SUBSCRIBERS

The name and residences of the subscribers are as follows:

CARMEN RAMOS 2003 MCKINNON ST, GROVELAND, FL 34736

AHIMELEC RODRIGUEZ. 1376 WEST POINT VILLAS, WINTER GARDEN, FL 34787

ELY FRANK SYMPHORIEN 1376 W. POINT VILLAS, WINTER GARDEN, FL 34787

ARTICLE XVIII - RESIDENT AGENT

The Resident Agent of this corporation shall be FRANCISCO G SYMPHORIEN address is 7701 GROVELAND FARM RD. GROVELAND FL. 34736, and by his signature hereto as a subscriber he accepts this designation as Resident Agent. Also, see attached Designation.

IN WITNESS WHEREOF, the undersigned have hereunto subscribed their names and affixed their seals at orange County, Florida 17 Day of July 2002

STATE OF FLORIDA
ORANGE COUNTY

BEFORE ME, an officer duly authorized in the State and County named above to take oaths and acknowledgments, personally appeared Francisco G Symphorien

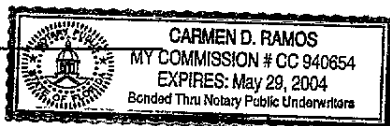
known to be the persons described as subscribers in and who executed the foregoing Articles of Incorporation, and they acknowledged before me that they executed and subscribed to these Articles of Incorporation

Witness my hand and official seal in the County and State named above this 17 Day of July, 2002.

IDENTIFICATION: S546-247-49-171-0

Carmen D. Ramos
NOTARY PUBLIC

My Commission Expires: _____



FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
02 JUL 25 AM 9:40