2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000005581

FILED Apr 30, 2008 Secretary of State

Entity Name: FLORIDA ASSOCIATION OF MANAGING PARTNERS, INC.

| | | | | Marris Daine | | | | | | | | | | | |
|--|--|---|--------------|---|---------------------------|--|--|------------------|------------|----------------------------|---------|--------------|-----------|-------|--------------------|
| | • | of Business: | | | - | of Business: | | | | | | | | | |
| | YSHORE DRI | VE | | 999 PONC PH 1110 | E DE LEO | N BLVD. | | | | | | | | | |
| SUITE 420 MIAMI, FL 33133 Current Mailing Address: 2665 S. BAYSHORE DRIVE | | | | CORAL GABLES, FL 33134 New Mailing Address: 999 PONCE DE LEON BLVD. | | | | | | | | | | | |
| | | | | | | | | 420 MIAMI, FL | 22122 | | | PH 1110 | ADIES EI | 22124 | |
| | | | | | | | | , | 06-1672166 | FEI Number Applied For () | EEI Nuo | nber Not App | ABLES, FL | | f Status Desired() |
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| | | Current Registered Agent | : | Name and | 1 Address (| of New Registe | ered Agent: | | | | | | | | |
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| PH 1110 | | | | | | | | | | | | | | | |
| JORAL GA | ABLES, FL 33 | 134 US | | | | | | | | | | | | | |
| | named entity : e of Florida. | submits this statement for t | he purpose o | of changing | its registere | ed office or regis | stered agent, or b | | | | | | | | |
| SIGNATUF | RE: | | | | | | | | | | | | | | |
| | Electror | ic Signature of Registered | Agent | | | Date | е | | | | | | | | |
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| OFFICERS | S AND DIREC | TORS: | | ADDITION | NS/CHANG | ES TO OFFICE | RS AND DIREC | | | | | | | | |
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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOSEPH I. ZUMPANO CH 04/30/2008