

| | (Requestor's Name) | | | |
|----------------------|--------------------------|--|--|--|
| | (Address) | | | |
| . | (Address) | | | |
| | (City/State/Zip/Phone #) | | | |
| PICK-UF | WAIT MAIL | | | |
| | (Business Entity Name) | | | |
| (Document Number) | | | | |
| Certified Copies | Certificates of Status | | | |
| Special Instructions | to Filing Officer: | | | |
| | · | | | |
| | | | | |
| | | | | |
| L | | | | |



700275607407

08/03/15--01009--011 **35.00

Office Use Only

CLUNCHASSEE, PLORIDA

15 AUS -3 AH 8: 25

AUG 04 2015 R. WHITE

ij,

1

| NAME OF CORPORATION: Church of God Southeastern Hispanic Region, Inc | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| DOCUMENT NUMBER: <u>No20000471ラ</u> | |
| The enclosed Articles of Amendment and fee are submitted for filing. | |
| Please return all correspondence concerning this matter to the following: | |
| Elizabeth Gonzákz | |
| (Name of Contact Person) | |
| Elizabeth Gonzákz (Name of Contact Person) Church of God brutheastern Hispanic Refin, dra (Firm/Company) | |
| (Firm/ Company) | |
| 7712 E. Chelsea St. | |
| (Address) | |
| 7712 E. Chelsea St. (Address) (City/ State and Zip Code) | |
| (City/ State and Zip Code) | - |
| i 2am 7 e hot mail. Com E-mail address: (to be used for future annual report notification) | |
| E-mail address: (to be used for future annual report notification) | _ |
| For further information concerning this matter, please call: | |
| (Name of Contact Person) (Name of Contact Person) (Name of Contact Person) (Area Code) (Daytime Telephone Number) | |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number) | |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | |
| \$35 Filing Fee \$\begin{array}{c} \$43.75 Filing Fee & \$\begin{array}{c} \$43.75 Filing Fee & \$\begin{array}{c} \$52.50 Filing Fee & \$\begin{array}{c} \$Certificate of Status & \$Certified Copy & \$ | |
| M W A II | |

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to

Articles of Incorporation Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: Florida (City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary) .

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | PT John Doe V Mike Jones SV Sally Smith | | | | |
|-----------------------------------|---------------------|-------------------------------------------|----------------------------------------|--|--|--|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s | | | |
| 1) Change | MBR | Repé Colón | 1731 NE 144 th Stro Miani, Fl 33194 | | | |
| Remove | | | | | | |
| 2) Change Add | MBR | Josué Pimentel | 7929 Woodglen Cr Tampa, Fl 33415 | | | |
| Remove 3) Change Add | | | | | | |
| Remove | | | | | | |
| 4) Change | | | | | | |
| Remove | | | | | | |
| 5) Change Add | | | | | | |
| Remove | | | | | | |
| 6) Change Add | | | | | | |
| Remove | | | | | | |

| tach additional sheets, if | necessary). 1D | e specific) | | | |
|----------------------------|----------------|---------------------------------------|--------------------|---|-------------|
| | , | | | | / |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | / | |
| | | | | | |
| | | | | | |
| | | | | | |
| | , <u> </u> | | | / | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| - | _ | | / | | |
| | | | | | |
| | | | | | |
| | | | | | |
| <u></u> | | | | | |
| | / | | | | |
| | | | | | |
| <u></u> | | · · · · · · · · · · · · · · · · · · · | | | |
| <u></u> | | | | | |
| | | | | | |
| | / | | n : wa | | |
| / | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Γhe | date of each amendment(s) adoption: | , if other than the |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| late | this document was signed. | |
| Effe | ective date <u>if applicable</u> : | |
| | (no more than 90 days after amendment file date) | |
| Not doc | e: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not ument's effective date on the Department of State's records. | , be listed as the |
| Ado | option of Amendment(s) (<u>CHECK ONE</u>) | |
| | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| ◪ | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| | Dated 7 30 2015 | |
| | Signature | |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| | Avail E. Marin-Estales (Typed or printed name of person signing) | |
| | Grand (Title of person signing) | |
| | (Title of person signing) | |