

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

Courtyard Homes at

**FILED**  
**May 17, 2005 8:00 am**  
**Secretary of State**

05-17-2005 90013 014 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                                                                     |                                                                                                                                                                                                                                           |                                                                                                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N02000003698</b><br>1. Entity Name<br><b>COURTYARD HOMES AT THE GROVE MAINTENANCE ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |                                                                                     |                                                                                                                                                                                                                                           |                                                                                                                                        |  |
| Principal Place of Business<br><b>C/O CASTLE MANAGEMENT, INC.<br/>         4450 W. SUNRISE BLVD., SUITE C-100<br/>         PLANTATION, FL 33313</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                                                                                     |                                                                                                                                                                                                                                           | Mailing Address<br><b>C/O CASTLE MANAGEMENT, INC.<br/>         P.O. BOX 189013<br/>         PLANTATION, FL 33318</b>                   |  |
| 2. Principal Place of Business<br><b>C/O CASTLE GROUP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                              | 3. Mailing Address<br><b>C/O CASTLE GROUP</b>                                       |                                                                                                                                                                                                                                           |                                                                                                                                        |  |
| Suite, Apt. #, etc.<br><b>12270 SW 3RD STREET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              | Suite, Apt. #, etc.<br><b>P.O. BOX 559009</b>                                       |                                                                                                                                                                                                                                           |                                                                                                                                        |  |
| City & State<br><b>PLANTATION, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              | City & State<br><b>FT. LAUDERDALE, FL</b>                                           |                                                                                                                                                                                                                                           |                                                                                                                                        |  |
| Zip<br><b>33325</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              | Zip<br><b>33355-9009</b>                                                            |                                                                                                                                                                                                                                           |                                                                                                                                        |  |
| 4. FEI Number<br><b>33-1015836</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              |                                                                                     |                                                                                                                                                                                                                                           | Applied For<br><input type="checkbox"/> Not Applicable                                                                                 |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                              |                                                                                     |                                                                                                                                                                                                                                           | <b>\$8.75 Additional ... Fee Required</b>                                                                                              |  |
| 6. Name and Address of Current Registered Agent<br><br><b>SCOTT, TRIPP<br/>         110 SE 6TH STREET<br/>         FORT LAUDERDALE, FL 33301</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              |                                                                                     | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                                                                        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE <span style="float: right;">5/12/05</span><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                            |                                                                                                              |                                                                                     |                                                                                                                                                                                                                                           |                                                                                                                                        |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                                                                                           | <b>\$5.00 May Be Added to Fees</b>                                                                                                     |  |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                                                                                     |                                                                                                                                                                                                                                           |                                                                                                                                        |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                              |                                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br>BETTOLE, MAURIZIO <input type="checkbox"/> Delete<br>3927 TREE TOP DR<br>WESTON, FL 33332              |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VD<br>STEEL, MICHAEL <input checked="" type="checkbox"/> Delete<br>4068 TIMBER COVE LANE<br>WESTON, FL 33332 |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                            | D<br>SHARP, WAYNE <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>3867 TREE TOP DR<br>WESTON, FL 33332 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SD<br>STEINBERG, KAREN <input type="checkbox"/> Delete<br>4164 FOREST DR<br>WESTON, FL 33332                 |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TD<br>REIG, ARNOLD <input checked="" type="checkbox"/> Delete<br>4107 FOREST DR<br>WESTON, FL 33332          |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>BERNAL, REMBERTH <input type="checkbox"/> Delete<br>3803 TREE TOP DR<br>FORT LAUDERDALE, FL 33332       |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                              |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                      |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                              |                                                                                     |                                                                                                                                                                                                                                           |                                                                                                                                        |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              |                                                                                     | Date <b>4/29/05</b> <span style="float: right;">954-600-6658</span>                                                                                                                                                                       |                                                                                                                                        |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              |                                                                                     | <small>Daytime Phone #</small>                                                                                                                                                                                                            |                                                                                                                                        |  |