# 0200002581

#### TRANSMITTAL LETTER

**Department of State Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314 (904) 487-6052

700005140047 -03/21/02--01067--006 \*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: (Proposed corporate name including suffix)

SUNSHINE BAY CONDOMINIUM ASSOCIATION, INC.

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

o \$70.00

Filing Fee

\$78.75

Filing Fee & Certificate

o \$122.50

Filing Fee and Certified Copy

(Additional Copy Required)

o \$131.25

Filing Fee, Certified Copy, & Certificate

(Additional Copy Required)

FROM:

(Name)

Philips & Folland, LC

(Address)

757 Washington Avenue

(City, State & Zip)

Miami Beach, FL 33139

(Daytime Telephone Number)

786.276.9900

NOTE: Please provide the original and one copy of the articles.

W-8564 BR 49.



# FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

March 27, 2002

PHILIPS & FOLLAND LLC 757 WASHINGTON AVE MIAMI BEACH, FL 33139

SUBJECT: SUNSHINE BAY CONDOMINIUM ASSOCIATION, INC.

Ref. Number: W02000008584

We have received your document for SUNSHINE BAY CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.)

The registered agent must sign accepting the designation.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6931.

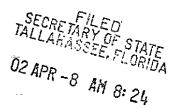
Becky McKnight Document Specialist New Filing Section

Letter Number: 602A00018301

# ARTICLES OF INCORPORATION

#### <u>OF</u>

# Sunshine Bay Condominium Association, Inc.



We, the undersigned, for the purpose of forming a not-for-profit corporation in accordance with the laws of the State of Florida, acknowledge and file these Articles of Incorporation in the Office of the Secretary of the State of Florida.

#### I. NAME

The name of this corporation shall be Sunshine Bay Condominium Association, Inc, For convenience, the corporation shall herein be referred to as the "Association".

#### II. PURPOSES AND POWERS

The Association shall have the following powers:

- A. To manage, operate and administer SUNSHINE BAY CONDOMINIUM, a Condominium (referred to herein as the "Condominium"), and to undertake the performance of, and to carry out the acts and duties incident to, the administration of the Condominium in accordance with the terms, provisions, conditions and authorizations contained in these Articles, the Association's By-Laws and the Declaration of Condominium recorded among the Public Records of Dade County, Florida.
- B. To borrow money and issue evidences of indebtedness in furtherance of any or all of the objects of its business; to secure the same by mortgage, deed of trust, pledge or other lien.
- C. To carry out the duties and obligations and receive the benefits given the Association by the Declaration of Condominium.
- D. To establish By-Laws and Rules and Regulations for the operation of the Association and to provide for the formal administration of the Association; to enforce the Condominium Act of the State of Florida, the Declaration of Condominium, the By-Laws and the Rules and Regulations of the Association.
  - E. To contract for the management of the Condominium.
- F. To acquire, own, operate, mortgage, lease, sell and trade property, whether real or personal, as may be necessary or convenient in the administration of the Condominium.

G. The Association shall have all of the common law and statutory powers and duties set forth in Chapter 718, Florida Statutes, as amended (the "Condominium Act") and the Declaration of Condominium for the Condominium and all other powers and duties reasonably necessary to operate the Condominium pursuant to its Declaration of Condominium, as same may be amended from time to time.

#### III. MEMBERS

A. Each unit owner in the Condominium and the Subscribers to these Articles shall automatically be members of the Association. Membership of the Subscribers shall terminate upon the entire Board of Directors of the Association being selected by unit owners other than the Developer.

- B. Membership, as to all members other than the Subscribers, shall commence upon the acquisition of record title to a unit as evidenced by the recording of a deed of conveyance amongst the Public Records of Dade County, Florida or, as provided in the Declaration of Condominium, upon transfer of title upon the death of a member and membership shall terminate upon the divestment of title to said unit.
- C. On all matters as to which the membership shall be entitled to vote, there shall be only one vote for each unit, which vote shall be exercised in the manner provided by the Declaration of Condominium and the By-Laws.
- D. The share of a member in the funds and assets of the Association cannot be assigned, hypothecated or transferred in any manner except as an appurtenance to his unit.

#### IV. EXISTENCE

The Association shall have perpetual existence.

### V. SUBSCRIBERS

The names and addresses of the Subscribers to these Articles of Incorporation are as follows:

| NAME            | ADDRESS                                                   |
|-----------------|-----------------------------------------------------------|
| Horst Ortner    | 715 5 <sup>th</sup> Street<br>Miami Beach, Florida 33139  |
| Daniel Rousseau | 715 15 <sup>th</sup> Street<br>Miami Beach, Florida 33139 |

757 Washington Avenue Miami Beach, Florida 33139

#### VI. <u>DIRECTORS</u>

- A. The Condominium and Association affairs shall be managed by a Board of Directors initially composed of three persons, in accordance with Article III of the Association's By-Laws.
- B. The number of Directors to be elected, the manner of their election and their respective terms shall be as set forth in Article III of the Association's By-Laws.

The following persons shall constitute the initial Board of Directors and they shall hold office for the term and in accordance with the provisions of Article III of the Association's ByLaws:

| NAME                   | ADDRESS                                                  |
|------------------------|----------------------------------------------------------|
| Horst Ortner           | 715 5 <sup>th</sup> Street<br>Miami Beach, Florida 33139 |
| Daniel Rousseau        | 715 5 <sup>th</sup> Street<br>Miami Beach, Florida 33139 |
| David Philips, Esquire | 757 Washington Avenue<br>Miami Beach, Florida 33139      |

#### VII. OFFICERS

The affairs of the Association shall be administered by the Officers designated in the ByLaws, who shall serve at the pleasure of said Board of Directors. The names and addresses of the Officers who shall serve until the first election of Officers pursuant to the provisions of the ByLaws are as follows:

| NAME                   | TITLE          | <u>ADDRESS</u>                                           | <u></u>      |
|------------------------|----------------|----------------------------------------------------------|--------------|
| Horst Ortner           | President      | 715 5 <sup>th</sup> Street<br>Miami Beach, Florida 33139 | <del>_</del> |
| Daniel Rousseau        | Vice President | 715 5 <sup>th</sup> Street<br>Miami Beach, Florida 33139 | <br>         |
| David Philips, Esquire | Secretary      | 757 Washington Avenue<br>Miami Beach, Florida 33139      |              |

#### VIII. BY-LAWS

The By-Laws of the Association shall be adopted by the initial Board of Directors. The By-Laws may be amended in accordance with the provisions thereof, except that no portion of the By-Laws may be altered, amended, or rescinded in such a manner as would prejudice the rights of the Developer of the Condominium or mortgagees holding mortgages encumbering units in the Condominium, without their prior written consent.

#### IX. AMENDMENTS TO ARTICLES

Amendments to these Articles shall be proposed and adopted in the following manner:

- A. Notice of the subject matter of any proposed amendment shall be included in the notice of the meeting at which the proposed amendment is to be considered.
- B. A resolution for the adoption of a proposed amendment may be proposed either by the Board of Directors, acting upon the vote of a majority of the Board of Directors, or by the members of the Association having a majority of the votes in the Association. In order for any amendment or amendments to be effective, same must be approved by an affirmative vote of 662/3 % of the entire Board of Directors and by an affirmative vote of members having no less than 75 % of the total votes in the Association.
- C. No amendment shall make any changes in the qualifications for membership nor in the voting rights of members of the Association, without approval in writing by all members and the joinder of all record owners of mortgages encumbering condominium units. No amendment shall be made that is in conflict with the Condominium Act or the Declaration of Condominium.
- D. A copy of each amendment adopted shall be filed within ten (10) days of adoption with the Secretary of State, pursuant to the provisions of applicable Florida Statutes.

#### X. INDEMNIFICATION

Every Director and every Officer of the Association shall be indemnified by the Association and by each member of the Association against all expenses and liabilities, including counsel fees reasonably incurred by or imposed upon the Director(s) or Officers) in connection with any proceeding or any settlement thereof to which the Director(s) or Officer(s) may be a party, or in which the Director(s) or Officer(s) may become involved by reason of the Director(s) or Officer(s) being or having been a Director(s) or Officers) of the Association, whether or not a Director(s) or Officer(s) at the time such

expenses are incurred, except in such cases wherein the Director(s) or Officer(s) is adjudged guilty of willful misconduct in the performance of such Director's or Officer's duty; provided that in the event of a settlement, the indemnification set forth herein shall apply only when the Board of Directors, exclusive of any Director(s) seeking indemnification, approves such settlement and reimbursement as being for the best interest of the Association. The foregoing right of indemnification shall be in addition to and not exclusive of all of the rights to which such Director(s) or Officer(s) may be entitled.

#### XI. INITIAL REGISTERED OFFICE, AGENT AND ADDRESS

The principal office of the Association shall be at: 715 5<sup>th</sup> Street, Miami Beach, Florida 33139, or at such other place, within or without the State of Florida as may be subsequently designated by the Board of Directors. The initial registered office of the Association is at 757 Washington Avenue, Miami Beach, Florida 33139, and the initial registered agent therein is David Philips, Esquire.

| IN WITNESS WHEREOF the undersigned incorporators have executed these articles of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| incorporation on this 3/19 date, 2002.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| David Philips, Esquire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| I hereby am familiar with and accept the duties and responsabilities as Registered Agent.  David Philips, Esquire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| STATE OF FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| COUNTY OF MIAMI-DADE COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Before me, the undersigned authority, personally appeared David Philips who is personally known to me, and who was sworn and says that the foregoing is true.  Sworn to before me on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| NOTARY PUBLIC - STATE OF FLORIDA  Print Name:  Commission No.:  Sended Thru Notary Public Underwriters  Print Name:  Explires: May 3, 2903  Explires: May 1, 290 |
| My Commission Expires:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |