

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 22, 2008 08:00 AM**  
**Secretary of State**

|                                                                    |                                                                                   |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT #</b> N02000001413                                     |  |
| <b>1. Entity Name</b><br>AMERICAN LEGION GULF BREEZE POST 378 INC. |                                                                                   |

|                                                                                         |                                                                                                 |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>Principal Place of Business</b><br>2718 GULF BREEZE PKWY<br>GULF BREEZE, FL 32563 US | <b>Mailing Address</b><br>AMERICAN LEGION POST 378<br>P.O. BOX 6334<br>GULF BREEZE, FL 32563 US |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE



01152008 No Chg-NP CR2E037 (4/06)

|                                                                                                        |                                                               |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>4. FEI Number</b><br>59-3561900                                                                     | <b>Applied For</b><br><input type="checkbox"/> Not Applicable |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                               |

**6. Name and Address of Current Registered Agent**

LAUCELLA, RICHARD J S  
1009 GREAT OAKS DR.  
GULF BREEZE, FL 32563

DO NOT WRITE  
IN THIS SPACE

**8.** The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

**SIGNATURE** \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

|                                                           |                                                                                                                               |                                          |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2008</b> | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> | 000000791443<br>01/23/08-80033-014 61.25 |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|

**10. OFFICERS AND DIRECTORS**

|                                                       |                                                                            |
|-------------------------------------------------------|----------------------------------------------------------------------------|
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>FREEMAN, TED A<br>1942 THUMAN DRIVE<br>NAVARRE, FL 32568             |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VP<br>TYLER, ROBERT P<br>1518 MARINERS CIR<br>GULF BREEZE, FL 32563        |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | S<br>LAUCELLA, RICHARD J<br>1009 GREAT OAKS DRIVE<br>GULF BREEZE, FL 32563 |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                            |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                            |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                            |

DO NOT WRITE  
IN THIS SPACE

**12.** I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Richard J. Laucella Richard J. LAUCELLA 1/23/08 850-449-6606  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #