

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02000001297

FILED  
Mar 15, 2011  
Secretary of State

Entity Name: TUBA-X-MAS, INC.

**Current Principal Place of Business:**

2119 WINTERBOURNE W.  
ORANGE PARK, FL 32073

**New Principal Place of Business:**

**Current Mailing Address:**

2119 WINTERBOURNE W.  
ORANGE PARK, FL 32073

**New Mailing Address:**

FEI Number: 59-3760817

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

HALL, ARTHUR L  
2119 WINTERBOURNE W.  
ORANGE PARK, FL 32073 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: HALL, ARTHUR L  
Address: 2119 WINTERBOURNE W.  
City-St-Zip: ORANGE PARK, FL 32073

Title: STD  
Name: HALL, SUNA J  
Address: 2119 WINTERBOURNE W.  
City-St-Zip: ORANGE PARK, FL 32073

Title: CD  
Name: DICKMAN, MARC  
Address: 10352 MARBLE EGRETS DR  
City-St-Zip: JACKSONVILLE, FL 32257

Title: VPD  
Name: TALLMAN, LARRY  
Address: 4800 DEERWOOD CAMPUS PARKWAY  
City-St-Zip: JACKSONVILLE, FL 322468273

Title: D  
Name: VANECK, ROBB  
Address: 13700 RICHMOND DR. #1108  
City-St-Zip: JACKSONVILLE, FL 32224

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: A L HALL

P

03/15/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date