## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

## DOCUMENT # NO1901

## SQUARE LAKE CENTRE OFFICE CONDOMINIUM ASSOCIATIO N. INC.



Mar 10, 2003 8:00 am Secretary of State 03-10-2003 90724 018 \*\*\*\*61.25

90046583

**FILED** 

Principal Place of Business

8259 N MILITARY TRAIL

Suite, Apt. #, etc.

City & State

Zip

STE 11 PALM BCH GARDENS FL 33410

2. Principal Place of Business

Mailing Address

8259 N MILITARY TRAIL

**STE 11** PALM BCH GARDENS FL 33410

3. Mailing Address

Suite, Apt. #, etc.

City & State Country

☐ CHECK HERE IF MAKING CHANGES

5. Certificate of Status Desired

4. FEI Number 59-2457203

7. Name and Address of New Registered Agent

Applied For Not Applicable \$8.75 Additional

Fee Required

6. Name and Address of Current Registered Agent

Name

Country

Street Address (P.O. Box Number is Not Acceptable)

HOLDEN, PHILIP 8259 NORTH MILITARY TRAIL

PALM BCH GDNS FL 33410

City Zip Code 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| TILE NOW: FEE IS \$61.25              |   | Trust Fund Contribution. |                                       | S5.00 May Be Added to Fees                | Make Check Payable to Florida Department of State |                     |               |
|---------------------------------------|---|--------------------------|---------------------------------------|---|---|---------------------|---------------|
| 10.                                   | OFFICERS AND DIRECTORS  |                          | 11.                                   | ADDITIONS (CLIANOS                        |   |                     |               |
| NAME STREET ADDRESS CITY-ST-ZIP       | PD HOLDEN, PHILIP M. 8259 N MILITARY TRAIL PALM BCH GARDENS FL          | ☐ Delete                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | VICE PRESIDEN                             | STO OFFICERS AND E                                | DIRECTORS IN Change | N 10 Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | TARPELL, ALAN J.<br>8259 N MILITARY TRAIL<br>PALM BCH GARDENS FL        | ☐ Delete                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | SECRETARY + ]                             | DIRECTOR  | Change              | Addition      |
| NAME STREET ADDRESS CITY-ST-ZIP       | SD<br>FORD, MIKE<br>8259 N MILITARY TRAIL<br>PALM BCH GARDENS FL        | ☐ Delete                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | TREASURER & DI                            | nectol  | ☐ Change            | Addition      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SINCLAIR, STEVE<br>8259 N MILITARY TRAIL<br>PALM BEACH GARDENS FL 33410 | ☐ Delete                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | PRESIDENT                                 | ODIRECTOR   | Change              | Addition      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   | ☐ Delete                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | DIRECTOR<br>BILL HIBEL<br>8259 N. MILITAR | YTRAIL  | Change              | Addition      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   | ☐ Delete                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | PBq, FL. 33                               | 2410  | ☐ Change            | Addition      |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if

SIGNATURE