## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 22, 1999 8:00 am Secretary of State 04-22-1999 90043 035 \*\*\*\*71.00

## DOCUMENT # N01659

1. Corporation Name

THE MORRISON FOUNDATION FOR MUSICAL RESEARCH, IN

Principal Place of Business 1636 CORONET DRIVE RIVERDALE GA 30296 US Mailing Address
P O BOX 551
UNION CITY GA 30291

| -   |              |  |
|---|--------------|--|
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|   |                             |     |                     |              |      | }  |       |  |   |                                       |
|---|-----------------------------|-----|---------------------|--------------|------|--|-------|--|---|---------------------------------------|
| 2.  | Principal Place of Business | 2a. | Mailing Address     |              |      | 3.   |       | Date Incorporated or Qualifed 02/27/1984 |   | . "                                   |
| 21  |                             | 26  | _ <del></del>       |              |      |  |       |  |   | 41-45                                 |
|   | Suite, Apt. #, etc.         |     | Suite, Apt. #, etc. |              |      | \ <del>*</del>                               |       | FEI Number \ 59-2373486                  |   | Applied For                           |
| 22  |                             | 27  |                     |              |      |  |       | 35 237 3400                              |   | Not Applicable                        |
|   | City & State                | 20  | City & State        |              |      | 5.   | 5. (  | Certifcate of Status Desired             | X | \$8.75 Additional Fee Required        |
| 23  | Zip Country                 | 28  | Zip                 | Country      | ,    | 6  | 6. (  | Election Campaign Financing              | П | \$5.00 May Be                         |
| 24  | 25                          | 29  | 30                  | _            |      |  |       | Trust Fund Contribution                  |   | Added to Fees                         |
| 9. Name and Address of Current Registered Agent   |                             |     |                     |              |      | 10. Name and Address of New Registered Agent |       |  |   |                                       |
| _   |                             |     |                     | 81           | Nam  | ne   |       |  |   |                                       |
| PECK, ELEANOR<br>361 CHAMPLAIN DRIVE  |                             | 82  | Stre                | et Address ( | (P.  | O. Box Number is Not Accepta                 | able) | ·  |   |                                       |
|   | DELTONA FL 32725            |     |                     | 83           |      |  |       |  |   |                                       |
|   |                             |     |                     | 84           | City |  |       |  |   | El 85 Zip Code                        |
| <u> </u>  |                             |     |                     |              | 200  |  |       |  |   | • • • • • • • • • • • • • • • • • • • |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                             |     |                     |              |      |  |       |  |   |                                       |

| SIGNATURE        | Signature, typed or printed name of registered agent and title if applicable | , (NOTE: Re | gistered Agent signature n | equired when reinstating) DATE   |                   |                |
|------------------|--|-------------|----------------------------|--|-------------------|----------------|
| 12.              | OFFICERS AND DIRECTORS   |             | 13.                        | ADDITIONS/CHANGES TO OFFICERS AN   | ID DIRECTOR       |                |
| TITLE            | PD   | DELETE      | 1.1 TITLE                  |  | ☐ Change          | Addition       |
| NAME             | HUGHES, CARLTON M.,JR.   |             | 1.2 NAME                   |  |                   |                |
| STREET ADDRESS   | 1636 CORONET DRIVE   |             | 1.3 STREET ADDRESS         |  |                   |                |
| CITY-ST-ZIP      | RIVERDALE GA'30296   |             | 1.4 CITY-ST-ZIP            |  |                   |                |
| TITLE            | VD   | DELETE      | 2.1 TITLE                  |  | Change            | Addition       |
| NAME             | HUGHES, GARY C.  |             | 2.2 NAME                   |  |                   |                |
| STREET ADDRESS   | 12051 SE 55 AVE RD   | :           | 2.3 STREET ADDRESS         | to program of the control of the con | ~_                |                |
| CITY-ST-ZIP      | BELLEVIEW FL   |             | 2.4 CITY-ST-ZIP            |  |                   |                |
| TITLE            | STD  | DELETE      | 3.1 TITLE                  | 50   | Change            | ☐ Addition     |
| NAME             | HUGHES, CHERYL P.  |             | 3.2 NAME                   |  |                   |                |
| STREET ADDRESS   | 1636 CORONET DRIVE   |             | 3.3 STREET ADDRESS         |  |                   |                |
| CITY-ST-ZIP      | RIVERDALE GA 30296   |             | 3.4. CITY-ST-ZIP           |  |                   |                |
| TITLE            | D  | DELETE      | 4.1 TITLE                  | *  | ☐ Change          | ☐ Addition     |
| NAME             | PECK, ELEANOR  |             | 4.2 NAME                   | <b>S</b>   | `,                | '              |
| STREET ADDRESS   | 361 CHAMPLAIN DR   |             | 4.3 STREET ADDRESS         |  |                   |                |
| CITY-ST-ZIP      | DELTONA FL 32725   |             | 4.4 CITY-ST-ZIP            |  |                   |                |
| TITLE .          | D  | □ DELETE    | 5.1 TITLE                  |  | Change            | ☐ Addition     |
| NAME '           | ROBINSON, DAVID  |             | 5.2 NAME                   |  |                   |                |
| · STREET ADDRESS | 3935 PEACE VALLEY DR   | _           | 5.3 STREET ADDRESS         |  |                   |                |
| CITY-ST-ZIP      | COLLEGE PARK GA  | <u> </u>    | 5.4 CITY-ST-ZIP            |  |                   | <b>574</b> 420 |
| TITLE            | 120  | DELETE      | 6.1 TITLE                  | 70   | Change            | Addition       |
| NAME             | •  | •           | 6.2 NAME                   | MARGARET JOHNSON   |                   |                |
| STREET ADDRESS   |  |             | 6.3 STREET ADDRESS         | MARGARET JOHNSON<br>452BA SEMINARY PLACE<br>NEW ORLEANS, LA 70120  |                   |                |
| CITY-ST-ZIP      |  |             | 6.4 CITY-ST-ZIP            | NEW OKCEANS, LA 10120  | ais , shot the in | formation      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section`119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapped, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED PAME OF SIGNING OFFICER OR DIRECTOR

Cepril 17, 1999

Daytime Phone #

CR2E037 (11/98)