

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **N01594** (3)

1. Corporation Name

**IBIS POINT HOMEOWNERS ASSOCIATION, INC.**



Principal Place of Business

Mailing Address

**1274 NE BUSINESS PARK PL  
P O BOX 65  
JENSEN BEACH FL 34957  
US**

**PO BOX 65  
P O BOX 65  
JENSEN BEACH FL 34958  
US**

3. Date Incorporated or Qualified  
**02/22/1984**

3a. Date of Last Report  
**02/16/1995**

2. Principal Place of Business

2a. Mailing Address

21

26

4. FEI Number

**59-2495509**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☒

Yes

☐

No

24

25

Country

29

Country

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**FORTE, LORRAINE**

**C/O ADVANTAGE PROPERTY MGT, INC**

**850 NE POP TILTONS PL**

**JENSEN BEACH 34957**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

**1274 NE BUSINESS PARK PL**

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*Lorraine H. Forte*  
Signature of registered agent and title if applicable

*Lorraine H. Forte*  
(NOTE: Registered Agent Signature required when reinstating)

**2/12/96**  
DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☐ DELETE  
NAME **WELSH, JAMES**  
STREET ADDRESS **2559 SW BOBALINK COURT**  
CITY-ST-ZIP **PALM CITY FL**

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE  
NAME **HUMPHREYS, KENNETH**  
STREET ADDRESS **3292 SW BOBALINK WAY**  
CITY-ST-ZIP **PALM CITY FL**

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

TITLE **TD** ☐ DELETE  
NAME **DORGAN, JOHN**  
STREET ADDRESS **2544 SW BOBALINK CIRCLE**  
CITY-ST-ZIP **PALM CITY FL**

3.1 TITLE **S T D** ☒ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE **SD** ☒ DELETE  
NAME **DORGAN, JOHN**  
STREET ADDRESS **2554 SW BOBALINK CIRCLE**  
CITY-ST-ZIP **PALM CITY FL**

4.1 TITLE ☐ Change ☒ Addition  
4.2 NAME **SHEHAN, HAROLD**  
4.3 STREET ADDRESS **3522 SW BOBALINK WAY**  
4.4 CITY-ST-ZIP **PALM CITY FL 34990**

TITLE **VPD** ☐ DELETE  
NAME **WINTERBAUER, JERRY**  
STREET ADDRESS **2559 SW BOBALINK CT**  
CITY-ST-ZIP **PALM CITY FL**

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE:

*Lorraine H. Forte*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**2-15-96**  
Date

**286-1444**  
Daytime Phone #

CR2E037 (12/95)