FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

THE WOODS AT ANDERSON PARK CONDOMINIUM ASSOCIATION

| ON, INC. | TAIR CONDOMINION ACCOUNT | 3. Date Incorporated or Qualified 02/15/1984 | | |
|--|--|--|--|--|
| Principal Place of Business | Mailing Address | | | |
| 2753 S.R. 580. STE 207 CLEARWATER FL 34621-3351 | 2753 S.R. 580. STE 207 CLEARWATER FL 34621-3351 | | | |
| | | 4. FEI Number Applied FI Not Applied FI Not Applied FI | | |
| 2. Principal Place of Business 21 | 2a. Mailing Address 26 | 5. Certificate of Status Desired S8.75 Addition Fee Regulard | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | |
| City & State | City & State | 7. Is this nonprofit corporation a homeowners association? | | |
| Zip Country 24 33761 25 | Zip Country 29 33761 30 | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes X No | | |
| 9. Name and Address of Co | ······································ | 10. Name and Address of New Registered Agent | | |
| REARDON, MAUREEN C 2753 SR 580 SUITE 207 CLEARWATER FL 34621 | 81 Name 82 Street 83 | Address (P.O. Box Number is Not Acceptable) | | |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

City

| SIGNATURE _ | | | | | |] | | |
|--|------------------------|-----------------|--------------------|------------------------------|---------------|------------|--|--|
| Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent algebraic required when reinstalling) DATE | | | | | | | | |
| 12. | OFFICERS AND DI | | 13. | ADDITIONS/CHANGES TO OFFICER | | | | |
| TITLE | SD | DELETE | 1.1 TITLE | V/S/D | Change | X Addition | | |
| NAME | Brown, Keith | | 1.2 NAME | MILLER, KATIE | | | | |
| STREET ADDRESS | 39650 US 19 N 344 | | 1.3 STREET ADDRESS | 39650 US 19 NORTH #331 | | | | |
| CITY-ST-ZIP | TARPON SPRINGS FL | | 1.4 CITY-ST-ZIP | TARPON SPRINGS FL 34689 | | | | |
| TITLE | PD | ⊠ DELETE | 2.1 TITLE | T/D | Change Change | Addition | | |
| NAME | MOORE, TREVOR | | 22 NAME | BREDEN, PAT | | | | |
| STREET ADDRESS | 39650 US 19 NORTH #326 | | 2.3 STREET ADDRESS | 39650 US_19 NORTH #312 | | | | |
| CITY-ST-ZIP | TARPON SPRINGS FL | | 2.4 CITY-ST-ZIP | TARPON SPRINGS FL 34689 | | | | |
| TITLE | TD | ⋈ DELETÉ | 3.1 TITLE | D | ☐ Change | Addition | | |
| NAME | ADELMAN, HERMAN | | 3.2 NAME | WALSH, EDWARD | | { | | |
| STREET ADDRESS | 39650 US HWY 19 N #716 | | 3.3 STREET ADDRESS | 39650 US 19 NORTH #313 | | | | |
| CITY-ST-ZIP | TARPON SPRINGS FL | | 3.4. CITY-ST-ZIP | TARPON SPRINGS FL 34689 | | | | |
| TITLE | D | DELETE | 4.1 TITLE | P/D | Change | ☐ Addition | | |
| NAME | MIKRES, JEFFREY | | 4. 2 NAME | 1,0 | | | | |
| STREET ADDRESS | 39650 US 19 N #733 | | 4.3 STREET ADORESS | | | | | |
| CITY-ST-ZIP | TARPON SPRINGS FL | | 4.4 CITY-ST-ZIP | | | | | |
| TITLE | ™VD | ₩ DELETE | 5.1 TITLE | | ☐ Change | ☐ Addition | | |
| NAME | MILLER, ED | | 5.2 NAME | | | | | |
| STREET ADDRESS | 39650 US 19 N #311 | | 5.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | TARPON SPRINGS FL | | 5.4 CITY-ST-ZIP | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | Change | Addition | | |
| NAME | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or pn an attachment with an address.

SIGNATURE:

Feb 24 1998 8:00am

Secretary of State

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