

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 10, 2002 8:00 am**  
**Secretary of State**

07-10-2002 90182 006 \*\*\*\*61.25

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DO NOT WRITE IN THIS SPACE

**DOCUMENT # N01428**

1. Entity Name

**ONE DOUGLAS PLACE ASSOCIATION, INC.**

|                                                    |                                                    |
|----------------------------------------------------|----------------------------------------------------|
| Principal Place of Business                        | Mailing Address                                    |
| 112 W. CITRUS STREET<br>ALTAMONTE SPRINGS FL 32714 | 112 W. CITRUS STREET<br>ALTAMONTE SPRINGS FL 32714 |

|                                |                     |
|--------------------------------|---------------------|
| 2. Principal Place of Business | 3. Mailing Address  |
| Suite, Apt. #, etc.            | Suite, Apt. #, etc. |
| City & State                   | City & State        |
| Zip                            | Country             |

|                                  |                                |
|----------------------------------|--------------------------------|
| 4. FEI Number                    | Applied For                    |
| 59-2379155                       | Not Applicable                 |
| 5. Certificate of Status Desired | \$8.75 Additional Fee Required |

6. Name and Address of Current Registered Agent

**ALPER, HARVEY M.**  
**112 W. CITRUS STREET**  
**ALTAMONTE SPRINGS FL 32714**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

|                                                  |                                                                                  |                             |                                           |
|--------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------|-------------------------------------------|
| After September 13, 2002, min. will be \$236.25. | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> | \$5.00 May Be Added to Fees | Make Check Payable to Department of State |
|--------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------|-------------------------------------------|

10. OFFICERS AND DIRECTORS

|                |                        |                                 |
|----------------|------------------------|---------------------------------|
| TITLE          | D                      | <input type="checkbox"/> Delete |
| NAME           | WALDEN, FRANKLIN T.    |                                 |
| STREET ADDRESS | 112 WEST CITRUS STREET |                                 |
| CITY-ST-ZIP    | ALTAMONTE SPGS FL      |                                 |
| TITLE          | DP                     | <input type="checkbox"/> Delete |
| NAME           | CANNAVINO, JOHN        |                                 |
| STREET ADDRESS | 112 WEST CITRUS STREET |                                 |
| CITY-ST-ZIP    | ALTAMONTE SPGS FL      |                                 |
| TITLE          | D                      | <input type="checkbox"/> Delete |
| NAME           | ALPER, HARVEY M.       |                                 |
| STREET ADDRESS | 112 WEST CITRUS STREET |                                 |
| CITY-ST-ZIP    | ALTAMONTE SPGS FL      |                                 |
| TITLE          | DST                    | <input type="checkbox"/> Delete |
| NAME           | MASSEY, GARY           |                                 |
| STREET ADDRESS | 112 WEST CITRUS STREET |                                 |
| CITY-ST-ZIP    | ALTAMONTE SPGS FL      |                                 |
| TITLE          |                        | <input type="checkbox"/> Delete |
| NAME           |                        |                                 |
| STREET ADDRESS |                        |                                 |
| CITY-ST-ZIP    |                        |                                 |
| TITLE          |                        | <input type="checkbox"/> Delete |
| NAME           |                        |                                 |
| STREET ADDRESS |                        |                                 |
| CITY-ST-ZIP    |                        |                                 |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |  |                                                                   |
|----------------|--|-------------------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |  |                                                                   |
| STREET ADDRESS |  |                                                                   |
| CITY-ST-ZIP    |  |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Signature Required* **JOHN J. CANNAVINO** 7/5/02 407.869-7000

CR2E037 (4/02)