FILE NOW: FILING FEE IS \$61.25

NÓNPROFIT
CORPORATION
ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

POCUMENT #

N01336

(9)

CARMEL AT THE CALIFORNIA CLUB CONDOMINIUM "12" A SSOCIATION, INC.

| SOCIATION, INC. | | | | | | | | | | | |
|--|--|---------------------------------|-----------------|---|----------------|--------------------|---------------------|--|---|--|--|
| Principal Place of Business Mailing Address | | | | | | | | A TODINER DIN ODER KOOD TINGS IKNIE BIIK DIGIT DIDIK DIDIK DIDIK BIDIK B | i | | |
| C/O DOI | | | | C/O DCI | | | | 3. Date Incorporated or Qualified | | | |
| 2901 SIMMS ST. HOLLYWOOD FL 33020-1510 | | | | 2901 SIMMS ST. HOLLYWOOD FL 33020-1510 | | | | 02/09/1984 | | | |
| HOLLIWOOD PL 34020-1310 | | | | HOLL 18000 FL 33020-1310 | | | | 4. FEI Number Applied For | | | |
| . | _ | | | | | | | 59-2431861 Not Applica | ble | | |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | 5. Certificate of Status Desired S8.75 Additional | | | |
| 21 | | | | 26 | | | | Fee Required | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| City & State | | | | City & State | | | • | 7. Is this nonprofit corporation a homeowners association? | | | |
| Zip Country | | | 28 | Zip Country | | | , | ☐ Yes ☐ No | | | |
| 24 | 25 | | | 29 30 | | | • | 8. This corporation owes or has paid the current year Intangible | Personal Property Tax due June 30. Yes No | | |
| 9. Name and Address of Current Registered Agent | | | | | | | ·· | 10. Name and Address of New Registered Agent | | | |
| | | | | | | 81 | Name | | | | |
| DCI | | | | | | 82 | Stroot | t Address (P.O. Box Number is Not Acceptable) | | | |
| 2001 SIMMS STREET | | | | | | 02 | 3116617 | r Address (F.O. Box Number is Not Acceptable) | | | |
| HOLLYWOOD FL 33020-1510 | | | | | | 83 | | | | | |
| | | | | | | 84 | City | FL 85 Zip Code | | | |
| 11. Pursuant | to the provis | ions of Sections 617.0 | 502 and 6 | 17 1508 Florida Statu | ites the at | 2016 | <u>l</u> e-named | d corporation submits this statement for the number of changing its register | ad | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | |
| • | ini inginidiaz w | ип, ана ассері ше осі | igations of | , SUCION 6 17.0503, F | iorida Siai | utes | S. | | | | |
| Signature | Signature, typed | or printed name of registered a | agent and title | il applicable (NO | TE: Registered | l Age | ent signature | re required when reinstating) DATE | | | |
| 12. | | OFFICERS A | ND DIREC | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | |
| TITLE | PD | | | ☐ DELETE | 1.1 TI | LE | | ☐ Change ☐ Addit | ion. | | |
| NAME GLASSMAN, HEATHER | | | | 1.2 NAJ | | | | | | | |
| STREET ADDRESS 623 N.E. 199TH ST. | | | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | ······································ | | | | | | T-ZIP | | | | |
| TITLE | 7 | CVLVIA | | XX DETELE | 2.1 TI | | | SD Change (Addit Lockwood, Carole | ion | | |
| NAME PINEDA, SYLVIA STREET ADDRESS 823 N.E. 199TH STREET | | | | 2.2 N | | | 1000000 | 000 7 7 100.1 0 | | | |
| CITY-ST-ZIP N. MIAMI BEACH FL 33179 | | | | 2.40 | | | | Miami, F1 33179 | | | |
| TITLE | TD THE | I DENOTITE 33178 | | DELETE | 3.1 TI | | 51-219 | Change Addit | ion | | |
| NAME | | | | | 3.2 NA | | | | | | |
| STREET ADDRESS | AAA AA AA AAAAA AA | | | | 3.3 ST | 3.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | N MANU PERCULES ANAMA | | | | | 3.4. CITY-ST-ZIP | | | | | |
| TITLE | | | | ☐ DELETE | 4.1 Til | LE | | Change Addit | ion | | |
| NAME | | | | | 4. 2 N | AME | | | | | |
| STREET ADDRESS | REET ADDRESS | | | | 4.3 ST | 4.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | 4.4 CI | IY-S | T-ZIP | | | | |
| TITLE | | | | ☐ DELETE | 5.1 TII | | | ☐ Change ☐ Addit | ion | | |
| NAME | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | ADORESS | | | | |
| CITY-ST-ZIP | | | | DELETE | 5.4 CI | _ | T-ZIP | Change Laide | ior | | |
| TITLE | | | | DELETE | 6.1 TIT | | ļ | ☐ Change ☐ Addit | IUI | | |
| NAME STREET ADDRESS | | | | | 6.2 NA | | ADDOCOD | | | | |
| GENTURI PURITO 1 | | | | | 0.3 5 | NEE I | ADDRESS | | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY-ST-ZIP

3R2E037 (10/97)

FILED

May 12 1998 8:00am

Secretary of State

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