

**2004 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 16, 2004 08:00 AM**  
**Secretary of State**

|                                                                         |                                                                                   |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # N01096                                                       |  |
| 1. Entity Name<br><b>HOMES ON THE PARK HOMEOWNERS ASSOCIATION, INC.</b> |                                                                                   |

|                                                                               |                                                                   |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Principal Place of Business<br><b>412 OAK AVENUE<br/>SANFORD, FL 32771 US</b> | Mailing Address<br><b>412 OAK AVENUE<br/>SANFORD, FL 32771 US</b> |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------|



04132004 No Chg-NP CR2E037 (10/03)

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|                                                                                                 |                                                        |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>59-2405774</b>                                                              | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                        |

6. Name and Address of Current Registered Agent

**BARKS, JAMES A.  
312 W. FIRST ST.  
SUITE 401  
SANFORD, FL 32771**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) \_\_\_\_\_ DATE \_\_\_\_\_

|                                                     |                                                                                                                            |                                                   |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2004</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be<br/>Added to Fees</b> | <b>U000000115675<br/>04/16/04-80033-022 61.25</b> |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|

10. OFFICERS AND DIRECTORS

|                                                    |                                                             |
|----------------------------------------------------|-------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | PD<br>CLAYTON, ANN<br>412 OAK AVE<br>SANFORD, FL 32771      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | SEC<br>YOUNGER, DEBORAH<br>404 OAK AVE<br>SANFORD, FL 32771 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | VPD<br>PHEBE, POWELL<br>400 OAK AVE.<br>SANFORD, FL 32771   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | TD<br>PANORO, ROBERT MD<br>410 OAK AVE<br>SANFORD, FL 32771 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                             |

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Marklyn Anne Clayton* **04-13-04 407-330-2091**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone