


**2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Apr 04, 2008 8:00 am**  
**Secretary of State**

04-04-2008 90014 020 \*\*\*\*70.00

**DOCUMENT # N01000007584**

**1. Entity Name**  
**MANATEE RV PARK COMMUNITY CHURCH, INC.**



**Principal Place of Business**      **Mailing Address**

**6302 U.S. HIGHWAY 41 SOUTH LOT 216**      **6302 U.S. HIGHWAY 41 SOUTH LOT 216**  
**RUSKIN, FL 33570**      **RUSKIN, FL 33570**

**DO NOT WRITE IN THIS SPACE**



02242008 No Chg-NP      CR2E037 (4/06)

<b>4. FEI Number</b> 26-0005668	<b>Applied For</b> Not Applicable
<b>5. Certificate of Status Desired</b> <input checked="" type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>

**6. Name and Address of Current Registered Agent**

**ALSTADT, FLOYD K**  
**6302 U.S. HIGHWAY 41 SOUTH LOT 216**  
**RUSKIN, FL 33570**

**DO NOT WRITE IN THIS SPACE**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**      Signature, together printed name of registered agent and fee if applicable.      **DATE** (Registered Agent signature required when submitting)

<b>Filing Fee is \$61.25</b> <b>Due by May 4, 2008</b>	<b>9. Election Campaign Financing Trust Fund Contribution.</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>
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**10. OFFICERS AND DIRECTORS**

<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-STATE-ZIP</b>	<b>G</b> Alstadt, Floyd K. 6302 U.S. 41 So. #216 Ruskin, FL 33570
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-STATE-ZIP</b>	<b>T</b> DOWNS, MARY 6302 US 41 S. #232 RUSKIN, FL 33570
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-STATE-ZIP</b>	<b>T</b> VANDERPLOEG, ROBERT 6302 US 41 SOUTH #365 RUSKIN, FL 33570
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-STATE-ZIP</b>	<b>T</b> ROGERS, JACK 6302 US 41 SO #A101 RUSKIN, FL 33570
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-STATE-ZIP</b>	<b>T</b> Cummings, Forrest 6302 U.S. 41 So. #160 Ruskin, FL 33570
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY-STATE-ZIP</b>	

**DO NOT WRITE IN THIS SPACE**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the secretary or trustee expressed to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other filers expressed.**

**SIGNATURE:** *Floyd K. Alstadt*      **2-26-08**      **8136412414**

DATE      Duplicate Filing #