101000006826

## TRANSMITTAL LETTER

01 SEP 24 PM 1:03

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

\*\*\*\*\*87.50<u>\*</u>\*\*\*\*87.50

Hands That Help, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00 Filing Fee

\$78.75

Filing Fee &

Certificate of

Status

**□**\$78.75

\$87.50

Filing Fee

Filing Fee,

& Certified Copy

Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM:		Genme	Daniels
	Name (Printed or typed)		

4980 M. w. 32 Ave.

NOTE: Please provide the original and one copy of the articles.

101-21022



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

September 26, 2001

ISAAH GEROME DANIELS 4980 N.W. 32ND AVENUE MIAMI, FL 33142

SUBJECT: HANDS THAT HELP Ref. Number: W01000021022

We have received your document for HANDS THAT HELP and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

## YOU NEED TO ADD TWO MORE PEOPLE TO ARTICLE V.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6972.

Doris Brown Document Specialist New Filings Section

Letter Number: 101A00050848

in Compliance with Chapter 617, F.S., (Not for Profit)	′ <b>→</b>	
· . ARTICLE I NAME	2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
The name of the corporation shall be:	and the second s	
Handa II I I Take.	O/SED - A	
Hands that NEIP, Inc.	24 PM	
ARTICLE II PRINCIPAL OFFICE	OI SEP 24 PM 1:0	3
The principal place of hydrogen and hydrogen and the principal place of hydrogen and hydrogen a	- IMASSE OF STA	;
The principal place of business and mailing address of this corpora 4980 N. W. 32 Aug.	tion shall be:	
Miami, Fl. 33/42		
ARTICLE III PURPOSE		
The purpose for which the corporation is organized is:	und de la companya del companya de la companya del companya de la	
purpose for which the corporation is organized is:		
Rehabilitation of Children		
and other charitable work		- <del></del>
ARTICLE IV MANNER OF ELECTION		
The manner in which the directors are elected or appoints I		سفسو به بیاه به
States in the Aflans		
Since in the py chairs		
•		
ARTICLE V INITIAL DIRECTORS OFFICERS		
The name and addresses:		······································
Isash G. Daniels-PVST		<i>=</i>
4982 NW 32Au	·	•
on ran: , ET 33/42		
1		
ARTICLE VI INITIAL REGISTERED AGENT AND STR		-
	EET ADDRESS	
The name and Florida street address of the registered agent is:		
Istah G. Daniels		
4980 N.W 324		
wixm, 1-1, 33142	- -	
ARTICLE VII INCORPORATOR		
The name and address of the Incorporator is:		=-
ISAAL G. OAniels	* * * *	
4980 Kin 32 Aug	·	
on How. 1 1- 33192	· · ·	
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**************************************	*****************	****
Having been named as registered agent to accept service of process for the abin this certificate, I am familiar with and accept the appointment as registered	ove stated corporation at the place desig	znated
in this certificate, I am familiar with and accept the appointment as registered	agent and agree to act in this capacity.	
X = leash e) () if	1-5/4	
Signature/Registered Agent	The 9 / 20 / 41	
A STATE OF THE STA	Date'	
	, ,	
1 Clark el. Clark	9./20/01	
Signature/Incorporator	Date /	

ARTICLES OF INCORPORATION