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TRANSMITTAL LETTER

FILED  
01 JUL 12 AM 11:21  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Incorporation of Marine Corps League #918  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

400004474124--3  
-07/13/01--01033--003  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Russell J. Williamson  
Name (Printed or typed)

624 Amber JACK Court  
Address

Bare Foot Bay Florida 32976  
City, State & Zip

Mr. Williamson GAVE  
AUTHORIZATION BY PHONE TO  
CORP/ST Suffix  
DATE 7-16-01

561-664-9624  
Daytime Telephone number

REG. EXAM 7c NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**

In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

Marine Corps League, Barefoot Bay Detachment  
# 918, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

624 Amber JACK Court, Barefoot Bay FL, 32976

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

see Attached sheet (#1)

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

see Attached sheet (#2+2A)

**ARTICLE V INITIAL DIRECTORS/OFFICERS**

The name and addresses:

see attached sheet (#3)

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**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the registered agent is:

Russell J. Williamson  
624 Amber JACK Court, Barefoot Bay, FL 32976

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Russell J. Williamson  
624 Amber JACK Court, Barefoot Bay, FL 32976

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Russell J. Williamson  
Signature/Registered Agent

July 9, 2001  
Date

Russell J. Williamson  
Signature/Incorporator

July 9, 2001  
Date

#1

## Article V - Purposes

The purposes of this Detachment are as follows:

- A. To preserve the traditions and to promote the interests of the United States Marine Corps;
- B. To band those who are now serving in the United States Marine Corps and those who have been honorably discharged from that service together in fellowship that they may effectively promote the ideals of American freedom and democracy;
- C. To fit its members for duties of citizenship and to encourage them to serve as ably as citizens as they have served under arms;
- D. To hold sacred the history and memory of the men who have given their lives to the Nation;
- E. To foster love for the principles which they have supported by blood and valor since the founding of the republic;
- F. To maintain true allegiance to American institutions;
- G. To create a bond of comradeship between those in the service and those who have returned to civilian life;
- H. To aid voluntarily and render assistance to all Marines and former Marines as well as to their widows and orphans;
- I. To perpetuate the history of the United States Marine Corps, and by fitting acts to observe the anniversaries of historical occasions of particular interest to Marines.

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**Article XVI - Officer Nomination, Election & Installation**

#2

**Section 16.1 - Nomination and Election of Officers**

- A. Nomination of Officers shall be held during the Feb. meeting of the Detachment each year. At this meeting the recommendations of the nominating committee shall be presented, (see Section 16.2).
- B. Election of officers will take place at the April Meeting.

# 2 17

### **Section 16.2 - Nominating Committee**

There shall be a Nominating Committee of three (3) Regular Members appointed by the Commandant which shall meet at his direction for the purpose of seeking out Regular Members who are best qualified to fill each of the elective offices and are willing and able to accept such nominations. The Nominating Committee shall present their slate to the Detachment no later than the March meeting.

### **Section 16.3 - Nominations From the Floor**

Nominations for any elective office may also be made from the floor without concurrence of the Nominating Committee. The nominee must be present and be willing and able to fill the office to which he has been nominated.

### **Section 16.4 - Election**

Election shall be by closed ballot by the regular Members unless there is only one (1) nomination for a given office, in which case a voice vote will be permitted.

### **Section 16.5 - Officers, Installation Of**

Installation should be public, at a time and place at the discretion of the Commandant-Elect, but within thirty (30) days of election. Such installation may be a joint event in conjunction with the Auxiliary and the M.O.D.D. Pound.

## **Article XVII - Officers Vacancies**

In the event of resignation, removal for cause, continued illness, death or more than two (2) consecutive excused absences from Detachment meetings of an elected officer, that vacancy shall be filled immediately by the Commandant, subject to membership approval at its next meeting.

# 3

Ronald Hopkins - 1227 Chipewah Drive  
Barefoot Bay, FL 32976

Richard Haynes - 1006 Sebastian Road  
Barefoot Bay, FL 32976

Irving Warner - 605 Royal Terr Drive  
Barefoot Bay, FL 32976

John Crystalline - 338 S. Papaya Circle  
Barefoot Bay, FL 32976

Russell Williamson - 624 Amber Jack Court  
Barefoot Bay, FL 32976

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