# N01000004559

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August 20, 2003

#### VIA FEDERAL EXPRESS

DIVISION OF CORPORATIONS Amendment Section 409 E. Gaines Street Tallahassee, Florida 32399

Re: Naples Lakes Commercial Property Owner's Association, Inc. Reference #N01000004559

#### Dear Sir/Madam:

Enclosed please find our check of \$140.00 check made payable to the Department of State along with:

- 1. Change to 2003 Uniform Business Report;
- 2. Transmittal Letter with Statement of Change of Registered Office and Agent; and
- 3. 3 Transmittal Letters with Officer/Director Resignation;

If you should have any questions regarding the enclosed, please do not hesitate to call.

Yours truly,

Mitchell E. Monroe, Esq.

enclosure

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#### TRANSMITTAL LETTER

Division of Corporations Naples Lakes Commercial Property Owner's Association, Inc. (Name of corporation) DOCUMENT NUMBER: N01000004559 The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Walter Schneider, Esq. (Name of person) Murray, Simmons & Ziegler, LLP (Name of firm/company) 1401 E. Broward Blvd. #200 (Address) Fort Lauderdale, FL 33301 (City/state and zip code) For further information concerning this matter, please call: Walter Schneider, Esq. (Area code & daytime telephone number) (Name of person) Enclosed is a \$35.00 check made payable to the Department of State. Mailing Address: Street Address: Amendment Section
Division of Corporations Amendment Section Division of Corporations 409 E. Gaines Street P.O. Box 6327 Tallahassee, FL 32314 Tallahassee, FL 32399

TO:

Amendment Section

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

this statement oj	change is submitted for	r a corporation org	2, 607.1508, or 617.150 anized under the laws of	the State of		
	the corporation: Naples	Lakes Commercial	fice or registered agent, of Property Owner's Associat  C, 1 Financial Plaza, Suite	ion, Inc.		
3. The mailing a	ddress (if different):				···	
4. Date of incor	poration/qualification: _	June 28, 2001	Document number:	N01000004559		
	I street address of the cu trent of State: Truxton, Bolanos PA	ırrent registered age	ent and registered office o	on file with the		
	12800 University Dr. STE 340					
	Ft. Myers, FL 33907					
6. The name ar changed):	Murray, David G. Esq.  1401 E. Broward Blvd. #200					
•	1401 E. Broward Blvd. #200					
	(F.o. 1 Fort Lauderdale, FL 333	Box or personal mailbox NO	T acceptable)		PH 4: 40	
The street addressent, as change	ess of its registered offi ed will be identical.	ce and the street ad	ldress of the business off	ice of its registe	eree系 5	
			y its board of directors of its in writing of the char			
(Signature of an extice)	, chairman or vice chairman of the	Les	lie S. Turchin, Pre			
I hereby accept I further agree performance of	the appointment as res to comply with the prov mv duties, and I am fa	gistered agent and wisions of all statute miliar with and acc	agree to act in this capaces relative to the proper cept the obligation of my ly to reflect a change in been notified in writing	position as		
	money	<u>A</u> u	gust 13, 2003	<del> </del>	· L.	
If signing on beha	ignature of Registered Agont) If of an entity:		(Date)			
	Typed or Printed Name)		(Capacity)	<u> </u>		