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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

T. Roberts OCT 15 2008

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Evangelistic Missionary Movement Assembly of God of Jacksonville, Florida, Inc.

DOCUMENT NUMBER: N01000000563

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Jim Jimenez, Esquire

(Name of Contact Person)

Jimenez-Diaz, P.A.

(Firm/ Company)

9741 S. Orange Blossom Trail, Suite 1

(Address)

Orlando, Florida 32837

(City/ State and Zip Code)

For further information concerning this matter, please call:

Jim Jimenez, Esquire

(Name of Contact Person)

at (407) 852-1148

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- \$35 Filing Fee \$43.75 Filing Fee & Certificate of Status \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**Articles of Amendment
to
Articles of Incorporation
of**

FILED
08 OCT -7 AM 11:47
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Evangelistic Missionary Movement Assembly of God of Jacksonville, Florida, Inc.
(Name of corporation as currently filed with the Florida Dept. of State)

N01000000563

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

Evangelistic Missionary Movement, Inc.

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language: "Company" or "Co." may **not** be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

SEE ATTACHED AMENDED ARTICLES OF INCORPORATION

(Attach additional pages if necessary)
(continued)

The date of adoption of the amendment(s) was: September 11, 2008

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature Ivis A. Garcia
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Ivis A. Garcia
(Typed or printed name of person signing)

President
(Title of person signing)

FILING FEE: \$35

**AMENDED
ARTICLES OF INCORPORATION
OF
EVANGELISTIC MISSIONARY MOVEMENT
ASSEMBLY OF GOD OF JACKSONVILLE, FLORIDA, INC.
(a corporation not for profit)
"MOVIMIENTO MISIONERO EVANGELISTICO DE LAS ASAMBLEAS DE DIOS
OF JACKSONVILLE, INC."**

ARTICLE I – NAME

The name of the corporation shall be **EVANGELISTIC MISSIONARY MOVEMENT, INC. (MOVIMIENTO MISIONERO EVANGELISTICO, INC.)**, and its principal place of business and place of worship shall be 5902 Seaboard Avenue, Jacksonville, Florida 32244.

ARTICLE II – PURPOSE AND PREROGATIVES

The general nature and object of this corporation is for the purpose of establishing and maintaining a place for the worship of Almighty God, our heavenly Father, to provide for Christian fellowship for those of like precious faith, where the Holy Spirit may be honored according to our distinctive testimony; to assume our share of responsibility and the privilege of propagating the gospel of Jesus Christ by all available means, both at home and in foreign lands; we, whose names appear upon the roster of the **MOVIMIENTO MISIONERO EVANGELISTICO, INC.**, as of the date of this signing, do hereby recognize ourselves as a local autonomous church.

To build, construct, erect, maintain and equip schools, mission stations and mission churches, pastor's homes and such other houses or equipment as the corporation may desire for carrying on its work.

To receive, administer, disburse and/or invest gifts, devises and requests by or from any persons or corporations.

To issue bonds, notes, debentures and evidences of indebtedness and to secure the same by mortgage, deed of trust or otherwise.

This corporation is further organized for the purpose of holding the title to such property of properties as the **MOVIMIENTO MISIONERO EVANGELISTICO, INC.** shall from time to time purchase or acquire, and it shall have power from time to time to make such contracts and do such things as shall be authorized and directed by its members. This corporation shall have the power to mortgage, sell, encumber deed or otherwise dispose of any property which may belong to the **MOVIMIENTO MISIONERO EVANGELISTICO, INC.**

This church shall have the right to govern itself according to the standards of the New Testament Scriptures, "endeavoring to keep the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ." (Eph 4:3, 13)

ARTICLE III – AFFILIATION

While maintaining its inherent rights to sovereignty as an autonomous church in the conduct of its own affairs, this church shall voluntarily enter into full cooperative fellowship with churches of like faith and doctrine. By voluntary affiliation we, the members of **MOVIMIENTO MISIONERO EVANGELISTICO, INC.**, as of the day of this signing shall exercise the inherent rights to affiliate or disaffiliate by the exclusive decision of the voting membership, and it may be executed at a special meeting of the membership called for that purpose, by one half plus one ($\frac{1}{2} + 1$) of the voting membership who are present.

ARTICLE IV- TENETS OF FAITH

This church accepts the Holy Scriptures as the revealed will of God, the all-sufficient rule of faith and practice, and for the purpose of maintaining general unity, adopts the following statements of fundamental truths.

1- THE SCRIPTURES ARE INSPIRED

The Scriptures, both the Old and New Testament, are verbally inspired of God and are the revelation of God to man, the infallible, authoritative rule of faith and conduct (2 Tim. 3:15-17; 1 Thess. 2:13, 2 Peter 1:21)

2- THE ONLY TRUE GOD

The only true God has revealed himself as the veritable being, eternal "I AM", the Creator of heaven and earth and the Redeemer of the human race. He has also revealed himself incorporating the principles of kindred and association as Father, Son, and Holy Spirit (Deut. 6:4, Isaiah 43:10-11).

a- Defining the terms

The terms "Trinity and persons", in the manner they relate to the Deity, although not found in the Scriptures, are in harmony with the Scriptures and as such we can communicate to others, our immediate understanding of the doctrine of Christ regarding the Being of God in distinction of the many gods and the many lords, consequently, we can speak properly of the Lord our God, who is a Lord, as a Trinity and as a Three Persons being and at the same time being absolutely within the Holy Scriptures. (Matthew 28:19, 2nd Cor. 13:14, John 14:16-17)

b- Distinction and Kinship of the Deity

Christ taught a distinction of persons in the Deity, which He expressed in specific kinship terms, as Father, Son and Holy Spirit, but that this distinction and Kinship, regarding its manner, is inscrutable and incomprehensible, because it is

inexplicable (Luke 1:35, 1 Cor. 1:24, Mat. 11:15-17, 28:19, 2nd Cor. 13:14, I John 1:3-4).

c- Unity of the only Being: Father, Son and Holy Spirit

As a result, there is in the Son the fact that Constitutes Him, and not the Father, and there is the fact that constitutes Him, the Holy Spirit and not the Father, nor the Son. For that matter it is the father that begets, the Son is the begotten, and the Holy Spirit is the one that proceeds from the Father and of the Son. Consequently, in as much as these three persons in the Deity are in perfect unity, there is only one Almighty God and One is His Name. (John 1:18, 15:26, 17:11, 21; Zach. 14:9)

d- Identity and Cooperation in the Deity

The Father, the Son, and the Holy Spirit never appear identical regarding a person, nor confused in regards to kinship, nor divided as Deity, nor opposed regarding cooperation. The Son is in the Father and the Father in the Son, regarding relationships. The Father does not proceed from the Son, but the Son proceeds from the Father. The Holy Spirit proceeds of the Father and of the Son regarding its nature, kinship, cooperation or independently of the others. (John 3:17-30, 32, John 8:17-18)

e- The Title "Lord Jesus Christ"

The title "Lord Jesus Christ" is a proper name. It is never applied in the New Testament to the Father nor to the Holy Spirit. Therefore, it belongs exclusively to the Son of God. (Romans 1:1-3, 7:2, John 3)

f- The Lord Jesus Christ, God with us

The Lord Jesus Christ concerning His divine and eternal nature is the one and only begotten Son of the Father, but concerning His human nature, is the legitimate Son of man. Therefore, is acknowledged as God and as man, and being that. He is God and is man, is "Emmanuel, God with us". (Isaiah 7:14, Matthew 1:23)

g- The Title: "Son of God"

Being that the name "Emmanuel" comprises God as such as man in the same person of our Lord Jesus Christ, it is understood that the title "Son of God" describes His own deity, and the title "Son of Man" describes His own humanity. (Matthew 1:21-23, II John 3-8, Heb 1:1-13; 7:3)

h- Transgression of the Doctrine of Christ

Therefore, transgression to the Doctrine of Christ is to say that Jesus Christ derived His title "Son of God" only by the fact of the incarnation and due to His relationship to the redemptive work. Consequently, to deny that the Father is an eternal and real Father and that the Son is an eternal and real Son is a denial of the distinction and kinship of the Being of God and a denial of the Father and of

the Son and a displacement of the truth that Jesus Christ is begotten from the flesh. (John 1:2; 14; 18; 29; 49; I John 2:22-23; 4:1-5, II John 9; Hebrews 12:2)

I- Exaltation of Jesus Christ

The Son of God, Our Lord Jesus Christ, having attained Himself the atonement for our sins, sat at the right hand of the Majesty in heaven, being subjected to Him, angels, principalities and powers, He sent the Holy Spirit, so that we, in the name of Jesus, may bow our knees and confess that Jesus Christ is the Lord to the glory of the Father God until the end of time when the Son will submit to the father, to be all things in all. (Acts 2:32-36; Rom 14:11; I Cor. 15:25-28; Heb 1:4; I Peter 3:22)

i- Honor to the Father as to the Son

For as the father has given all judgment to the Son, not only in the explicit obligation of everyone in heaven and earth to bow their knees to Him; but also that it is an ineffable joy in the Holy Spirit to attribute to the Son all the High Attributes of the Deity, with the exception of those that indicate kingship; see paragraphs b, c & d and honor the Son as we honor the Father. (John 5:22-23; Phil 2:8-9; I Peter 1:8; Rev 4:8-11; 5:6-14; 7:9-10)

3- THE DEITY OF THE LORD JESUS CHRIST

The Lord Jesus Christ is the eternal Son of God. The Scripture declare:

- a) His virgin birth (Mat 1:23; Luke 1:31-35)
- b) His sinless life (Heb 7:26; I Peter 2:22)
- c) His miracles (Acts 2:22; 10:38)
- d) His substitutionary work on the cross (I Cor 15:3; II Cor 5:21).
- e) His bodily resurrection from the dead (Matt 28:6; Luke 24:39; I Cor 15:4)
- f) His exaltation to the right hand of God (Acts 1:9, 11; 2:33; Heb 1:3).

4- THE FALL OF MAN

Man was created good and upright; for God said: "Let us make man in our image, after our likeness". However, man by voluntary transgression fell and thereby incurred not only physical death but also spiritual death, which is separation from God. (Gen 1:26-27; 2:17; 3:6; Rom 5:12-19).

5- THE SALVATION OF MAN

Man's only hope of redemption is through the shed blood of Jesus Christ the Son of God.

a) Conditions to Salvation

Salvation is received through repentance toward God and faith toward the Lord Jesus Christ. By the washing of regeneration and renewing of the Holy Spirit, being justified by grace through faith, man becomes an heir of God according to

the hope of eternal life. (Luke 24:47; John 3:3; Rom 10:13-15; Eph 2:8; Titus 2:11; 3:5-7)

b) The Evidences of Salvation

The inward evidence of salvation is the direct witness of the Spirit (Rom 8:16). The outward evidence to all men is the life of righteousness and true holiness. (Eph 4:24; Titus 2:12)

6- THE ORDINANCES OF THE CHURCH: BAPTISM IN WATER AND THE LORD'S SUPPER

a) Baptism in Water

The ordinance of baptism by immersion is commanded in the Scripture. All who repent and believe on Christ as Savior and Lord are to be baptized. Thus, they declare to the world that they have died with Christ and that they also have been raised with Him to walk in newness of life. (Matt 28:19; Mark 16:16; Acts 10:47-48; Rom 6:4)

b) The Lord's Supper

Consisting of the elements – bread and the fruit of the vine – is the symbol expressing our sharing of the divine nature of our Lord Jesus Christ (I Peter 1:4), a memorial of His suffering and death (I Cor 11:24), and a prophecy of His second coming (I Cor 11:26), and is enjoined all believers "till He comes"!

7- THE BAPTISM IN THE HOLY SPIRIT

All believers are entitled to and should ardently expect and earnestly seek the promise of the Father, the baptism in the Holy Spirit and fire, according to the command of our Lord Jesus Christ. This was the normal experience of all in the early Christian Church. With it comes the endowment of power for life and service, the bestowment of the gifts and their uses in the work of the ministry (Luke 24:49; Acts 1:4, 8; I Cor 12:1-31). This experience is distinct from and subsequent to the experience of the new birth (Acts 8:12-17; 10:44-46; 15:7-9)

With the baptism in the Holy Spirit come experiences such as an overflowing fullness of the Spirit (John 7:37, Acts 4:8), a deepened reverence for God (Acts 2:43; Heb 12:28) an intensified consecration to God and dedication to His work (Acts 2:42), and a more active love for Christ, for His Word and for the lost (Mark 16:20).

8- THE EVIDENCE OF THE BAPTISM IN THE HOLY SPIRIT

The baptism of believers in the Holy Spirit is witnessed by the initial physical sign of speaking in other tongues as the Spirit of God gives them utterance to speak (Acts 2:4). The speaking in other tongues in this instance is the same in essence as the gift of tongues (I Cor 12:4-10, 28) but different in purpose and use.

9- SANCTIFICATION

Sanctification is an act of separation from that which is evil, and of dedication unto God (Rom 2:1-2; I Tess 5:23; Heb 13:2). The Scriptures teach a life of "holiness

without which no man shall see God (Heb 12:14). The Holy Spirit enables us to become holy as God commands in the Scriptures (I Peter 1:15-16). Sanctification is accomplished in the believer by recognizing his identification with Christ in His death and in His resurrection, and by faith reckoning daily upon the fact of that union, and by offering every faculty continually to the dominion of the Holy Spirit (Rom 6:1-11, 13; 8:1-2; 13; Gal 2:20; Phil 2:12-13; I Peter 1:5).

10- THE CHURCH

The church is the Body of Christ, where God inhabits through the Spirit, divinely appointed for the fulfillment of His Great Commission. Each believer, born of the Spirit is integral part of the Body of Christ, the church, and his name is written in heaven (John 1:11-13; 3:3-6; Eph 1:22-23; 2:22; Heb 12:23). Being that the purpose of God is to seek and save what is lost, to be worshiped by man and edify a body of believers to the image of His Son. The main reason for the existence of MOVIMIENTO MISIONERO EVANGELISTICO, INC., as part of the church is:

- a) To be a corporal body wherein man can worship God. (I Cor 12:12-14)
- b) To be an agency of God for the evangelization to the world. (Acts 1:8; Matt 28:19-20; Mark 16:15)
- c) To be a channel through which the purpose of God to edify a body of saints perfected to the Image of His Son is accomplished. (Eph 4:11-16; I Cor 12:28; 14:12)

MOVIMIENTO MISIONERO EVANGELISTICO, INC. exists expressly to emphasize continuously this reason for its existence in the apostolic Neotestamentary teaching and stimulating believers to be baptized in the Holy Spirit. This experience:

- 1- Empowers them to evangelize in the Power of the Holy Spirit, becoming evident the supernatural signs. (Mark 16:15-20; Acts 4:29-31; Heb 2:3-4)
- 2- Adds the necessary dimension to the adoring relationship with God. (I Cor 2:10; 16:12-14)
- 3- Enables them to respond to the whole performance of the Holy Spirit, expressing the fruit, gifts and ministries as in the New Testament times, for the edification of the Body of Christ. (Gal 5:22-26; I Cor 14:12; Eph 4:11-12; I Cor 12:28; Col 1:29)

11- THE MINISTRY

A divinely called and scripturally ordained ministry has been provided by our Lord for a two-fold purpose:

- 1- The evangelization of the world.
- 2- Worshiping God (John 4:23-24).
- 3- The edifying of the Body of Christ (Mark 16:15-22; Eph 4:11-13).

12- DIVINE HEALING

Divine healing is an integral part of the Gospel. Deliverance from sickness is provided for in the atonement, and is the privilege of all believers. (Isaiah 53:5; Matt 8:16-17; James 5:14-16)

13- THE BLESSED HOPE

The resurrection of those who have died in Christ and their translation together with those who are alive in Christ and remain unto the coming of the Lord is the imminent and blessed hope of the Church. (I Thess 4:16-17; Rom 8:23; Titus 2:13; I Cor 15: 51-52)

14- THE MILLENNIAL REIGN OF CHRIST

The second coming of Christ includes the rapture of the saints, which is our blessed hope, followed by the visible return of Christ with His saints to reign on the earth for one thousand years (Zech 14:5; Matt 24:27-30; Rev 1:7; 19:11-14; 20:1-6). This millennial reign will bring the salvation of national Israel (Ezek 37:21-22; Zeph 3:19-20; Rom 11:6-9; Psalm 72:3-8; Micah 4:3-4).

15- THE FINAL JUDGMENT

There will be a final judgment in which the wicked will be raised and judged according to their works. Whosoever is not found written in the Book of Life, together with the devil and his angels, the antichrist and the false prophet will be consigned to everlasting punishment in the lake which burned with fire and brimstone, which is the second death. (Matt 25:46; Mark 9:43-48; Rev 19:20; 20:11-15; 21:8)

16- THE NEW HEAVENS AND THE NEW EARTH

"We, according to His promise, look for new heavens and a new earth, wherein dwelled righteousness (2 Peter 3:13; Rev 21:22).

ARTICLE V- ORDINANCES

Section I

The ordinance of Baptism by immersion in water (Matt 28:19) shall be administered to all who have repented of their sins and have trusted and confessed the Lord Jesus Christ as the only Lord and Savior of their souls, and therefore gave clear evidence of their salvation. (Rom 6:3-5; Col 2:12)

The ordinance of the Lord's Supper shall be observed regularly as enjoined in the Scriptures. (Luke 22:19-20; I Cor 11:23-26)

ARTICLE VI- MEMBERSHIP

Section I – Membership Eligibility

Membership in this church shall be open to all those who give evidence of their faith in the Lord Jesus Christ (Juan 1:11-13; Rom 10:8-10), as well as evidence of a Scripturally governed life style (I Cor 6:9-11; Rom 6:11-23; Eph 4:22-32; 5:1-20), and who voluntarily subscribe to its tenets of faith and agree to be governed by its constitution and bylaws as herein set forth.

Section II – Voting Membership

All those who meet the Scriptural standards for membership, whose names appear on the original membership roll of this church at the time this church was first organized, together with those names which shall be added from time to time, shall constitute the legal voting membership of this church, provided they are sixteen years of age or over, that they regularly attend the means of grace and take part in the services, that they are living consistent Christian lives and are in agreement with our distinctive testimony set fourth by the Scriptures (Old and New Testament).

Section III – Inactive Membership

Enrolled members who shall without good cause absent themselves from the services of this church for a period of three consecutive months or more, and who cease to contribute of their means to its support, who may be out of harmony with its teachings or its ministries, or who shall be under charges for misconduct, or who may have fallen under condemnation through sinful or worldly practices, shall be considered as inactive members and shall lose their voting privileges until they are restored to the fellowship, their standing to be settled by the definite action of the church's officers.

ARTICLE VII – OFFICERS

There shall be a Pastor who shall serve as President. There shall also be a treasurer and a secretary. Other officers (elders) may be added as needed and may be appointed by the pastor.

Section I – President

The president of the corporation shall be elected by the Board of Directors in accordance with the general bylaws and shall also bear the title of pastor.

Section II- Treasurer

The treasurer shall be nominated by the President and elected by the membership at the annual meeting in accordance with the provisions of the corporate bylaws. The treasurer shall be entrusted with all the finances of the church and shall be responsible for keeping all financial records. He / she shall be at least 21 years of age and shall have been a member of the church for at least 12 months.

Section III – Secretary

The secretary shall be nominated by the President and elected by the membership at the annual meeting of the corporation, as may be provided for in the corporate bylaws. The secretary shall be responsible for recording the minutes of all meetings of the official board of directors of the church and of meetings of the general membership of the church. He/she shall be at least 21 years of age and shall have been a member of the church for at least 12 months.

Section IV- Multiple Officeholders

No officer shall be eligible to hold two offices concurrently.

Section V- Directors and Officers/Elders

The names of the persons who are to serve as Directors and officers-elders of the corporation are:

IVIS A. GARCIA	President
ELIOT M. GARCIA	Vice-President
REBECA GUADALUPE	Treasurer
TERESA TUA	Secretary
SAMUEL ROBLES	Director

ARTICLE IX- MEETINGS

Section I – Meetings for Public Worship

Meetings for Public Worship shall be held on each Lord's Day and during the week as may be provided for under the direction of the pastor and official board of officers – elders.

Section II – Annual Business Meeting

There shall be an annual business meeting of the corporation at which time the election of the official Board of Directors/Elders shall take place and the report of all business affairs of the corporation shall be presented. The fiscal year for the corporation shall end on July 15 of every year, and the annual meeting shall be held annually at the end of July, the date of which shall be set by the official board of directors/officers and announced by the pastor on the two Sundays immediately preceding the date of said meeting. In the event the official board of directors/officers shall fail to fix the date of the annual meeting, the date therefore shall be the third Thursday of July immediately following the last regular church service on that day.

Section III – Special Business Meetings

Special business meetings of the corporation may be called when necessary after proper notice has been given by the pastor or by the secretary of the church, provided the meeting has been agreed upon petition having been signed by not less than one-third of the active membership of the church, the petition to be placed in the hands of the pastor or the secretary and announcement made on the two Sundays immediately preceding the date of the meeting.

Section IV – Quorum

No record of any special or regular business meeting of the corporation shall be made unless one-third or more of the active members shall be present to constitute a quorum.

Section V – Board of Director/Officers and Elders Meetings

The board of officers-elders, with the pastor, shall meet every three months for the transaction of routine business for the corporation, time and place to be announced by the pastor.

Article X – Finances

All funds for the maintenance of the corporation shall be provided by the voluntary contributions of the tithes and offerings of the members and friends of the corporation. Offerings shall be accepted by the corporation at such times and in such ways as agreed upon by the pastor and the official board of officers-elders, and shall be administered by the treasurer under their direction. (Mal 3:10; Luke 6:38; I Cor 16:1; 2 Cor 9:6-8)

Article XI- Pension For Retirement or Death of Founding Pastors

In the event of either the death or retirement (due to illness) of either of the founding ministers, Rev. Ivis A. Garcia and/or Eliot M. Garcia, the Corporation shall pay a pension to either the surviving spouse, or in the event of retirement due to illness, to the retiring founding minister. The pension shall equal one-half of the salary or pay received at the time of death or retirement.

Article XII – Departments and Committees

Section I – Sunday School

There shall be a Sunday school created and conducted as a branch of the church activities.

Section II – Youth Ministry

There shall be a youth ministry created under the supervision of the pastor and the official board of officers-elders which shall be conducted as a branch of the church activities. Its policies shall be approved by the pastor and board.

Section III – Other Departments

As need arises, other departments or committees may be established.

Section IV – Relationships

All departments and committees shall be subordinate to the corporation and shall contribute to the harmony and development of the whole. They shall be under the general supervision of the pastor and the official board of officers-elders, and the pastor shall be an ex-officer member of all committees or departments.

Section V – Property

All property of the corporation shall be deeded to the corporation and held in its name. No property of the corporation shall be sold, leased, or mortgaged or otherwise disposed of without the same being first recommended by one half plus one ($\frac{1}{2} + 1$) of the voting membership who are in attendance at a regular meeting or a special meeting of the corporation's membership which has been called for the consideration of the proposal. The president and the secretary of the corporation shall certify in such conveyance, lease or mortgage, that the same has been duly authorized and recommended by a vote of the corporate members. Such certificate shall be held to be conclusive evidence thereof.

ARTICLE XIII – DURATION

This corporation shall exist until the Lord Jesus Christ comes for His church.

ARTICLE XIV – AMENDMENTS

Section I

These articles of incorporation may be amended at a special meeting of the membership called for that purpose, by one half plus one ($\frac{1}{2} + 1$) of the voting membership who are present. Bylaws may be made, altered or rescinded in the same manner as provided herein for amending the articles of incorporation.

Section II

Amendments may also be made at a regular meeting of the membership when notice has been given, as provided by the bylaws of intention to submit such amendments.

Section III

It shall be understood that this article does not apply to the articles of faith, which stand regardless of majority.

ARTICLE XV – DISSOLUTION

In the event this corporation shall cease to function for the purposes herein set forth, then all property, real or chattel, shall revert to the remaining members of the official membership of this church to be equally distributed among such members under the supervision of an attorney hired by the members, or by the Court of Duval County, Florida. In the event that such distribution shall not be suitable, the proceeds of the dissolution shall be distributed to organizations (selected by the remaining members) having purposes nearest the purposes of MOVIMIENTO EVANGELISTICO MISIONERO, INC. and which have qualified for exemption under Section 501 © (3) of the Internal Revenue Code.

ARTICLE XVI – BOARD OF ELDERS

The board of elders shall be as follows:

Rebeca Guadalupe
Teresa Tua
Samuel Robles

ARTICLE XVII – REGISTERED AGENT ADDRESS

The address of the registered agent of this corporation shall be 1850 Manitoba Ct., North Middleburg, Florida 32068.

IN WITNESS WHEREOF, the undersigned have hereunto signed her name at Jacksonville, Florida 32244, this 11 day of September, 2008



IRIS A. GARCIA, PRESIDENT/Pastor