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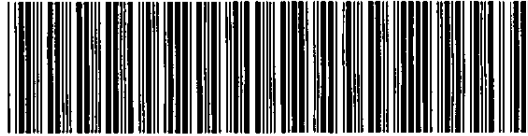
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*Amend/ac*

AUG 13 2015

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**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: POWER AND LIGHT PRODUCTIONS OF WAUCHULA, INC.

DOCUMENT NUMBER: N0100000483

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

MICHAEL GRAHAM  
(Name of Contact Person)

(Firm/ Company)

P. O. BOX 97  
(Address)

WAUCHULA, FL 33873  
(City/ State and Zip Code)

mikegraham@storyofjesus.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

MICHAEL GRAHAM at (863) 781-1638  
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |  |  |  |  |
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| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input checked="" type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|--|--|--|--|

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
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**Articles of Amendment  
of  
Power and Light Productions of Wauchula, Inc.  
(Document Number: N01000000483)**

Pursuant to the provisions of Florida Statutes § 617.1006, the undersigned Florida nonprofit corporation adopts the following Articles of Amendment to its Articles of Incorporation.

**FIRST:** Amendment adopted:

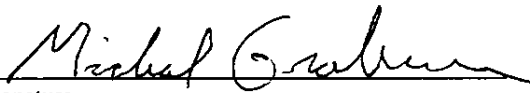
**Article XVI is hereby amended as follows:**

Upon the dissolution or winding up of this corporation, its assets remaining after payment or provision for payment, of all debts and liabilities of the corporation, shall be distributed to a not-for-profit fund, foundation, or corporation which is organized and operated exclusively for religious, educational, or charitable purposes and which has established its tax-exempt status under Section 501(c)(3) of the Internal Revenue Code of 1986, or the corresponding provision of any future federal tax law.

**SECOND:** The date of adoption of the Amendment was 7-9, 2015.

**THIRD:** There are no members or members entitled to vote on the amendment. The amendment was adopted by the board of directors.

**In Witness Whereof**, the undersigned, being the officer of the corporation authorized to execute these Articles of Amendment which have been adopted by the directors of the corporation, do so this 3 day of August, 2015.

  
\_\_\_\_\_  
Signature

MICHAEL GRAHAM, PRESIDENT  
Printed Name, Title