

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Northing
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
FILED

1995 - 1 AUG 15

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N00773 (4)

1. Corporation Name

MASONIC BUILDING CLUB, INC.

Principal Place of Business

Mailing Address

**% BERNETT PATE
2517 NORTH "L" STREET
PENSACOLA FL 32505**

**% BERNETT PATE
2517 NORTH "L" STREET
PENSACOLA FL 32505**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **01/06/1984** 3a. Date of Last Report **03/16/1994**

4. FEI Number **59-2447451** Applied For Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status **\$68.75 Supplemental Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032 Florida Statutes Yes No

2. Principal Place of Business

2a. Mailing Address

21 **1104 West Jackson**

26 **2517 North L**

22 Suite, Apt. #, etc.

27 Suite, Apt. #, etc.

23 City & State

Pensacola FL

28 City & State

Pensacola FL

24 Zip

32501

25 Country

USA

29 Zip

32505

30 Country

USA

9. Name and Address of Current Registered Agent

**PATE, BERNETT
3429 LUKE STREET
PENSACOLA FL 32505**

10. Name and Address of New Registered Agent

B1	Name
B2	Street Address (P.O. Box Number is Not Acceptable)
B3	
B4	City
B5	Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) DATE _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD	11 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	PATE, BERNETT	12 NAME	
STREET ADDRESS	2517 N "L" ST	13 STREET ADDRESS	
CITY - ST - ZIP	PENSACOLA FL	14 CITY - ST - ZIP	
TITLE	VD	21 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	GHASKIN, ELOISE	22 NAME	
STREET ADDRESS	610 E. FISHER ST.	23 STREET ADDRESS	
CITY - ST - ZIP	PENSACOLA FL	24 CITY - ST - ZIP	
TITLE	SD	31 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	POWERS, GEORGIA	32 NAME	
STREET ADDRESS	1431 E. BAARS ST.	33 STREET ADDRESS	
CITY - ST - ZIP	PENSACOLA FL	34 CITY - ST - ZIP	
TITLE	T	41 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	PURIFY, JAMES H.	42 NAME	
STREET ADDRESS	1310 GERMAIN	43 STREET ADDRESS	
CITY - ST - ZIP	PENSACOLA FL	44 CITY - ST - ZIP	
TITLE	C	51 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	LEE, ROBERT	52 NAME	
STREET ADDRESS	19 PEARL ST.	53 STREET ADDRESS	
CITY - ST - ZIP	PENSACOLA FL	54 CITY - ST - ZIP	
TITLE		61 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		62 NAME	
STREET ADDRESS		63 STREET ADDRESS	
CITY - ST - ZIP		64 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 817, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *X. Bernett Pate*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
Bernett Pate

3-28-95 901-433-0188
(Date) (Telephone/Fax #)