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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # N00733

(8)

WALTON COURT PROPERTY OWNERS' ASSOCIATION, INC.

|   |   | 10.10  |           |                    |  |  |  |                      |                                 |
|---|---|--|-----------|--------------------|--|--|--|----------------------|---------------------------------|
| Principal Place of Business                           |   | Mailing Address  |           |                    | - 3 EBBURIÐI BIL BÐUR BÐUR HÁRÐR AUNDA |  |  | ilfalt Biffil (A.A)  |                                 |
| 2261 SE BRASHFORD ST<br>PORT ST. LUCIE FL 34962<br>US |   | 2261 S E BRASHFORD ST<br>PORT ST. LUCIE FL 34952<br>US |           |                    |  |  |  |                      |                                 |
|   |   |  |           |                    |  | 3. Date Incorporated or Qualified 12/30/1983   | 3a. Date o<br>02/  | 22/19                |                                 |
| · · ·   | ace of Business   | 2a. Mailing Address.                                   |           |                    | 4. FEI Number 59-2458196               | Applied For Not Applicable   |  |                      |                                 |
| Suite, Apt. #, etc.                                   |   | Suite, Apt. #, etc.                                    |           |                    |  | \$8.75 Additional  |  |                      |                                 |
| 22  |   | 27   |           |                    |  | 5. Certificate of Status Desired   |  |                      | Required                        |
| City & State  | 9   | City & State   |           |                    |  | Election Campaign Financing     Trust Fund Contribution                                |  |                      | ) May Be<br>I to Fees           |
| Zip   | Country   | Zip  | Cou       | intry              |  | 8. This corporation has liability for in   |  |                      | 199.032,                        |
| 24  | 25  | 29   | 30        |                    |  |  | Yes 🖸 No   |                      |                                 |
|   | 9. Name and Address of Curren   | t Registered Agent                                     |           | 81                 | Name                                   | 10. Name and Address of New R  | egistereo Age  | <u>nt</u>            |                                 |
|   |   |  |           | "                  |  | SAME   |  |                      |                                 |
| JAY STEVEN LEVINE P.A.                                |   |  |           | 82                 | Street Addr                            | ress (P.O. Box Number is Not Acceptable  | e)   |                      |                                 |
| 3300 PGA BLVD #800<br>PALM BCH GDNS 33410             |   |  |           | 83                 |  |  |  |                      |                                 |
| PALM D  | CH GDNS 334 IU  |  |           | Ш                  |  |  |  |                      |                                 |
|   |   |  |           | 84                 | City                                   |  | FL  8  | 5 Zip                | Code                            |
| or register   | to the provisions of Sections 617.0502<br>red agent, or both, in the State of Floric<br>ith, and accept the obligations of, Secti | da. Such change was authoriz                           | ed by the | corpo              | amed corpor<br>oration's boar          | ration submits this statement for the pur<br>rd of directors. I hereby accept the appo | pose of changing introduction as regional contracts as regional co | ng its re<br>istered | egistered office<br>agent. I am |
| SIGNATURE   |   |  |           |                    |  |  |  |                      | Ï                               |
| SIGNATORE   | Signature, typed or printed name of registered agent  |  |           |                    | signature require                      | d when reinstating)  | DATE   |                      |                                 |
| 12.   | OFFICERS AND  |  | 13.       |                    | г                                      | ADDITIONS/C+IANGES TO OFF  |  |                      |                                 |
| TIILE   | TO SD   | DELETE   | 1.1 Ť     |                    | 1                                      |  |  | hange                | Addition                        |
| NAME  | FRICKER, ROBERT   |  | 1.2 NAME  |                    |  |  |  |                      | Ï                               |
| STREET ADDRESS  | 2211 BRECKENRIDGE CIR   |  |           | 1.3 STREET ADDRESS |  |  |  |                      |                                 |
| C(TY - ST - Z(P                                       | PORT ST. LUCIE FL   | TIDELETE   |           | ITY - ST           | - ZIP                                  |  |  | hange                | Addition                        |
| TIFLE   | DUCK EDANK  |  | 21T       |                    |  |  |  | itango               |                                 |
| NAME  | DUCI, FRANK 2290 BRECKENRIDGE CIR   |  |           |                    | ADDRESS                                |  |  |                      |                                 |
| STREET ADDRESS  | PORT ST. LUCIE FL   |  |           | CITY-S             | l l                                    |  |  |                      |                                 |
| C-TY - ST - ZIP<br>TITLE                              | PO D  | ["]DELETE  | 311       |                    | 1-217                                  |  |  | hange                | ☐ Addition                      |
| NAME  | LUCCHESE, ANTHONY   |  | 3 2 N     |                    | 1                                      |  |  | -                    | _                               |
| STREET ADDRESS  | 2331 BRECKENRIDGE CIR.  |  |           |                    | ADDRESS                                |  |  |                      |                                 |
| CITY - ST - ZIP                                       | PORT ST. LUCIE FL   |  |           | CITY-S             |  |  |  |                      |                                 |
| TITLE   | D   | DELETE   | 4 1 T     |                    |  |  |  | hange                | Addition                        |
| NAME  | DOWLING, WILLIAM R  |  | 4. 21     | NAME               |  |  |  |                      |                                 |
| STREET ADDRESS  | 2371 SE BRECKENRIDGE CIF  | ₹.   | 4.3 9     | TREET.             | ADDRESS                                |  |  |                      |                                 |
| CITY-ST-ZIP   | PORT ST. LUCIE FL   |  | 4.4 (     | CITY - ST          | r - ZIP                                |  |  |                      |                                 |
| TITLE   | -80 TD  | DELETE   | 517       | ITLE               |  |  |  | hange                | Addition                        |
| NAME  | SEERY, JAMES  |  | 5.21      | NAME               |  |  |  |                      |                                 |
| STREET ADDRESS  | 2392 BRECKENRIDGE CIR   |  | 535       | STREET             | ADDRESS                                |  |  |                      |                                 |
| CITY - ST - ZIP                                       | PORT ST LUCIE FL  |  | 540       | CITY-S             | T - ZIP                                |  |  |                      |                                 |
| TITLE   | -D- UPD   | DELETE   | 611       | IITLE              | ļ                                      |  |  | Change               | Addition                        |
| NAME  | BOTTCHER, FRED  |  | 621       | NAME               |  |  |  |                      |                                 |
| STREET ADDRESS  | P O BOX 8208 N/A  |  | 635       | STREET             | ADDRESS                                |  |  |                      |                                 |
| CITY-ST-ZIP   | PORT ST. LUCIE FL   | with this films is not intarily fur                    |           | CITY-S             |  | for the everyntion stated in Section 110   | 07/9VIA Florida  | Ctob 4               | ac Hurthar                      |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or direction of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 15 if changed, or on an attachment with an address.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OF DIRECTOR

407-335

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